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1999-04-14 10:30:03
Cook County Recorder 25.50

LOAN NO. 10015071

RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT AMRESKO RESIDENTIAL MORTGAGE CORPORATION for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto LILLIAN & WILLIAM MORRIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 3, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 97762583, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

"SEE ATTACHED LEGAL DESCRIPTION"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-06-222-077-1003

Address(es) of premises: 1621 W. GLENLAKE AVENUE, CHICAGO, IL 60660

Witness our hands and seal, this 19 day of March, 1999

AMRESKO RESIDENTIAL MORTGAGE CORPORATION



By: [Signature]

(SEAL)

By: _____

Handwritten initials: SW 3/17/99

EXHIBIT C - LEGAL DESCRIPTION

UNIT 2E TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1621 WEST OLENLAKB CORPORATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 24165439, IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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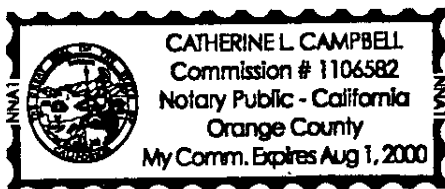
LOAN 10015071

STATE OF California

COUNTY OF Orange

I, Catherine L Campbell a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Shawna Olgilvie personally known to me to be the Vice President of Amresco Residential Mortgage, a ~~Illinois~~ Delaware corporation, and _____, personally known to me to be the _____ of said corporation and personally known to me to be the same person(s) whose names ^{are} subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President and _____ ^{they} signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as ^{her} ~~their~~ free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of March, 1999.



Catherine L Campbell
NOTARY PUBLIC

COMMISSION EXPIRES 8-1-2000

This document sent by: Sylvia Lemmons
Wendover Financial Services Corporation SYLVIA LEMMONS
P.O. Box 26903
Greensboro, NC 27419-6903