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1999-04-14 12:52:12
Cook County Recorder 25.50



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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 0034029699

Know all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS,

3

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
1750 N. WELLS UNIT #106 CHICAGO, IL 60614 Pin No. 14-33-413-039-1006

SEE ATTACHED

4243534

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto PAMELA J. MARSHALL, A SINGLE PERSON, NEVER MARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 20 day of NOVEMBER, A.D. 1995, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 95826119 and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. --}

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Loan No. 0034029699

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 22 day of MARCH, 1999

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Alisha M. Marshall Vice President
ALISHA M MARSHALL

Attest: Teresa J. Teuschler Assistant Secretary
TERESA J. TEUSCHLER

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

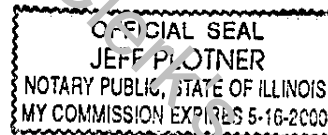
Given under my hand and notarial seal, this 22 day of MARCH A.D. 1999.

This instrument was prepared by:

J.GABANSKI

J.P.
Notary Public

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707



NAME	PAMELA MARSHALL
ADDRESS	1750 N. WELLS UNIT #106
CITY, STATE, ZIP	CHICAGO, IL 60614
LOAN REPAYED	01-06-99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:RELEASE

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EXHIBIT "A"

UNIT 106 IN 1750 NORTH WELLS CONDOMINIUM, AS DELIEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE SOUTH 8 FEET OF LOT 3 AND ALL OF LOT 4 IN RUNNTZ'S SUBDIVISION OF THE NORTH ½ OF LOT 12 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2: LOTS 4 AND 5 IN LOWE AND ROSSKOPF'S SUBDIVISION OF PART OF LOTS 12 AND 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26116779 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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