

# UNOFFICIAL COPY

99357605

4366/0039 30 001 Page 1 of 2  
1999-04-14 09:22:30  
Cook County Recorder 23.50



99357605

This instrument prepared by: R. PENA  
Chase Financial Corporation  
P.O. Box 93952  
Cleveland, Ohio 44101-5952

MS  
1/13/99  
US-422162-C4  
LTS

Property of Cook County Office

## SATISFACTION OF MORTGAGE

*Zu*

This is to certify that the conditions of a certain mortgage bearing date of 26TH JULY 1993 given by SHARON KING, MARRIED TO DONALD KING to secure payment \$46,850.00, in favor of Chase Manhattan Bank USA, N.A. f/k/a Chemical Bank N.A., and recorded as Document #(S) 93599456, in the office of the Recorder of Deeds cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 28-04-301-014-1002

Property Address: 13931 JAMES DRIVE  
CRESTWOOD, IL 60445

Signed this 23RD day of FEBRUARY, 1999.

In the presence of:  
BANK N.A.

*[Signature]*  
RICARDO PENA

*[Signature]*  
CACY LEE

State of Ohio )

) SS.

County of Cuyahoga )

Chase Manhattan Bank USA, N.A. F/K/A CHEMICAL

By: *[Signature]*  
ANTHONY TATARCZUK, Officer

By: *[Signature]*  
CHRISTOPHER LAVELLE, Officer

Before me, a Notary Public in and for said county, personally appeared the above-name Chase Manhattan Bank USA, N.A. F/K/A CHEMICAL BANK N.A., an Illinois corporation, by ANTHONY TATARCZUK, Officer and CHRISTOPHER LAVELLE, Officer, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto set my name and official seal at Cleveland, Ohio, this 23RD day of FEBRUARY, 1999.

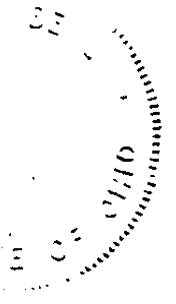


*[Signature]*  
Notary Public

MAIL TO:

R. PENA  
ILCB\_REL  
Land Title Group  
151 East 22nd Street  
Lombard, IL 60148

ALYNIA THORNTON  
STATE OF OHIO-CUYAHOGA COUNTY  
MY COMMISSION EXPIRES AUGUST 4, 2002



# UNOFFICIAL COPY

PARCEL 1: UNIT 802 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM NUMBER 4 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23463828, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22570315 AND SUPPLEMENTED BY DOCUMENT NUMBER 23463828 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 24175202, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 28-04-301-014-1002

which has the address of \_\_\_\_\_

[Street]

[City]

), D .

Illinois

60445

(herein "Property Address");

[ZIP Code]

99357605

Property of Cook County Clerk's Office

10 10 1993

