ومساكلهما

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## RELEASE DEED

MAIL TO: LAND TITLE GROUP, INC. 151 E. 22ND STREET

LOMBARD, IL 60148

NAME & ADDRESS OF PREPARER: Washington Mutual Bank, FA Loan Service Center, MC. 7440 4900 Rivergrade Road Irwindale, California 91706 LESLEY PETERS Loan Number: 747047



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Cook County Recorder

23.50



Know All Men By These Fresents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto LES KNIGHT, JR. AND EVELYN D. KNIGHT, HUSBAND AND WIFE the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 1 day of May, A.D. 1987 and recorded in the Recorder's Office in the State of Illinois, in Book Page as Document No. 87249982, and a certain Assignment of Rents bearing the date 7 day of May, A.D. 1987, and recorded in the Recorder's Office in the State of Illinois in Book Page as Document No. 87249982, to the premises therein described, situated in the State of Illinois, as follo vs, to wit:

LOT 3 IN W. H. SWEENEY'S SUBDIVISION OF OT 11 IN SNOW AND DICKERSON'S SUBDIVISION OF BLOCKS 4, 5, AND 6 (EXCEPLIFUE NORTH 50 FEET THEREOF) IN CHARLES BOSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 2-1/2 ACRES) IN SECTION 14, TOWNSHIP 3', NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

200

PTN: 20 14 308 004

Commonly Known As: 6109S DREXEL AV, CHICAGO IL 60637

In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSOP, TO HOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice President and Assistant Secretary on this 24th day of March A.D. 1999.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FEB

Priscilla T. Salud

Vice President

Rafaela Karikitan

Assistant Secretary

## UNOFFICIAL GOPY

STATE OF CALIFORNIA **COUNTY OF LOS ANGELES** 

J.

On March 24, 1999 before me, Patty J. Badger, Notary Public, personally appeared Priscilla T. Salud and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty ABadger - Notary Public

PATTY J. BADGER :OMMISSION #1074915 Notary Public - California OS ÁNGELES COUNTY Commission Expires TODORNA OF COOK COUNTY CLOTH'S OFFICE OCT, 15, 1999

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