

UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE
OR TRUST
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

99357656

4366/0090 30 001 Page 1 of 3
1999-04-14 09:33:56
Cook County Recorder 25.50



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3m

KNOW ALL MEN BY THESE PRESENTS, That THE GRAND NATIONAL BANK, a National Banking Association of the United States of America for in and consideration of the payment of the indebtedness secured by the Mortgage and the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grand Premier Trust and investment, Inc., N.A., Successor Trustee to Grand National Bank, as Trustee under Trust Agreement dated December 26, 1995 and known as Trust #6951184 heirs and legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through, or by, certain Mortgage and the Assignment of Rents, bearing the date of the 6th day of March, 19 98, recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. (s) 98404713, 98404697 & 98404698 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

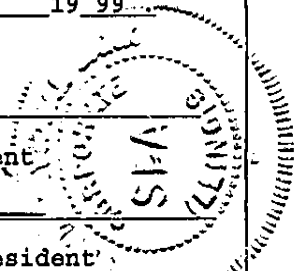
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number: 02-28-400-079, 073, 078 and 016
Address of premises: Vacant Land at the corner of Euclid and Quentin, Unit 53
Palatine, Illinois 60067

Witness hand and seal , this 22nd day of March 19 99

GRAND NATIONAL BANK

X [Signature]
K. V. Troken, Vice President

X [Signature]
Chester J. Riske, Vice President



This Instrument was prepared by Grand National Bank, 7100 W. Oakton St. Niles, IL. 60714

9-245118-7X

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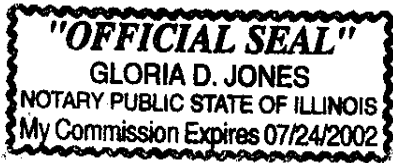
STATE OF ILLINOIS }

} SS.

COUNTY OF COOK }

I, the undersigned, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that K. V. Troken and Chester J. Riske personally known to me to be the VICE Presidents, of **GRAND NATIONAL BANK**, a National Banking Association, personally known to me to be the of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENTS, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of March, 19 99.



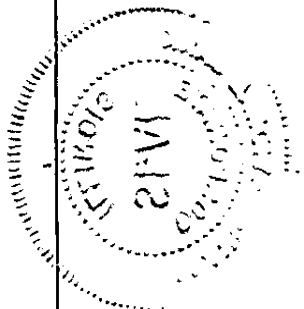
NOTARY PUBLIC:

Gloria D. Jones

commission expires 7-24-2002

LEGAL DESCRIPTION:

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Parcel 1:

The Northwest 1/4 of the Southeast 1/4, (except the South 330 feet of the East 660 feet and except that part falling in Lots 1 and 2 in Berenz Subdivision according to the plat thereof recorded as document 26535490) and the North 1/2 of the Northeast 1/4 of the Southeast 1/4, (except the East 165 feet thereof) of Section 28, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The South 330 feet of the East 660 feet of the Northwest 1/4 of the Southeast 1/4 of Section 28, (except that part falling in Lot 2 in Berenz Subdivision according to the plat thereof recorded as Document 26535490) and the North 66 rods and 16 links of the Northeast 1/4 of the Southeast 1/4 (except that part of the North 1/2 of the Northeast 1/4 of the Southeast 1/4 lying West of the East 165 feet) of Section 28, in Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3:

Lot 2 in Berenz subdivision being a subdivision of part of Northwest 1/4 of the Southeast 1/4 of Section 28, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded March 15, 1983 as document 26535490.

Except from said parcels 1 to 3 that part conveyed to the County of Cook for the use of the Department of Highways recorded January 16, 1980 as document 25321740 and to the County of Cook recorded July 18, 1974 as document 22786902.

Cook County Clerk's Office