

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003088243719

99357846

4377/0080 04 001 Page 1 of 2
1999-04-14 10:36:48
Cook County Recorder 23.00



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ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANDREW M. PATRICK, SINGLE NEVER MARRIED AND EVA ELIZABETH HEMBER, WIDOWED AND NOT SINCE REMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 6, 1995, and recorded on January 11, 1995, in File 95-023998 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 6 (EXCEPT THE NORTHERLY 5 FEET) AND THE NORTHERLY 10 FEET OF LOT 7 IN BLOCK 37 IN EDISON PARK IN SECTION 36 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *PIN #09-36-331 018-0000 ✓


together with all the appurtenances and privileges thereunto belonging or appertaining.

(all) 7798903
99011430

Address(es) of premises: 6426 N OXFORD, CHICAGO, IL, 60631 ✓

Witness my hand and seal April 5, 1999.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation

By: 
Judith Poindexter
Vice President

BOX 333-CTT

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

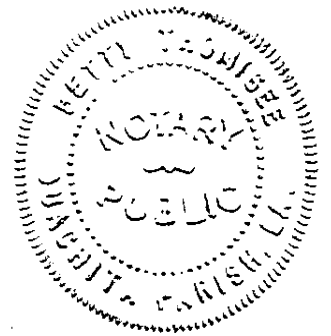
Given under my hand and official seal April 5, 1999 .

Betty Thomisee

NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Teresa G. Kelly
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003088243719
County of: Cook
Investor No: 566
Investor Category:
Investor Loan No: 24



IL00
Revised 6/98

mail to:
A. Patrick
6426 N Oxford
CHGO IL 60631

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