

UNOFFICIAL COPY

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#:5042735

99357210

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4362/0144 81 001 Page 1 of 2
1999-04-14 11:17:24
Cook County Recorder 23.50



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **VIRGINIA CLAYTON AND DUANE B CLAYTON** to **FIRST UNION HOME EQUITY BANK, N.A.**

bearing the date 09/12/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97700223

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 5544 S SHIELDS
CHICAGO, IL 60621

pin#20-16-200-029

dated 02/27/99

FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA

By: Michael Carter
MICHAEL CARTER
ASST. VICE PRESIDENT

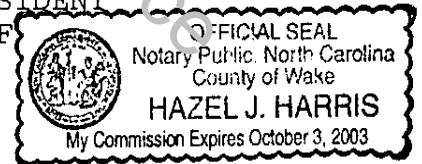


~~STATE OF NORTH CAROLINA~~ COUNTY OF WAKE

The foregoing instrument was acknowledged before me on 02/27/99 by MICHAEL CARTER the ASST. VICE PRESIDENT

of FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA on behalf of said CORPORATION.

Hazel J. Harris
HAZEL J. HARRIS
Notary Public/Commis expires



prepared by: NTC 420 N. Brand Blvd, 4th Fl, Glendale, CA 91203
FUNON PC 17906



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01/21/2020

Property of Cook County Clerk's Office

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Whit "A"

97700223

or all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 3 IN SCHOOL TRUSTEES' SUBDIVISION OF LOTS 1 TO 8 IN BLOCK 4 IN JOHNSTON'S SUBDIVISION OF LOT 27 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Wb, V/S

230578 (Rev 45)

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(01/97) IL FR/ARM/PEL Mtg

BOX 333-CTI

0205-42735

- CLAYTON

Cook County Clerk's Office