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4/27/02 22:81 001 Page 1 of 2  
1999-04-14 11:51:31  
Cook County Recorder 23.50



KCW626121-8

**ILLINOIS RELEASE**

This instrument prepared by:  
Steven G. Gallaher, Counsel  
Principal Residential Mortgage, Inc.  
Des Moines, IA 50392-0665

RECORDER'S STAMP

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, , the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of MARCH 26, 1993, made and executed by JOHN M. FARRELL AND CYNTHIA J. FARRELL, HUSBAND AND WIFE to INVESTORS SAVINGS BANK, F.S.B. upon the following real property situated in the county of COOK, State of Illinois, to wit:

PARCEL 1: LOT 26 (EXCEPT THE SOUTH 18 FEET THEREOF) AND LOT 27 (EXCEPT THE NORTH 2 FEET THEREOF) IN BLOCK 2 IN THE CHARLES WADSWORTH SUBDIVISION OF THE EAST 661.05 FEET OF THE SOUTH 120 ACRES OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book \_\_\_\_\_ Page \_\_\_\_\_, Document No. 93253475 is redeemed, paid off, satisfied and discharged in full.

Dated March 3, 1999.

Permanent Index No. 24-10-406-040

4247870  
PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By \_\_\_\_\_  
S. K. Olson, Senior Vice Pres. & Sec., Servicing


**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

STATE OF IOWA     )  
                          ) ss  
County of Polk     )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal March 3, 1999.

  
\_\_\_\_\_  
Notary Public

My commission expires:



**WHEN RECORDED MAIL TO:**  
Principal Residential Mortgage, Inc.  
ATTN: Release H-9  
711 High St  
Des Moines, IA 50392-0665