

Recording requested by / Return to:  
Peelle Management Corporation (90630)  
P.O. Box 1710, Campbell, CA 95009-1710

**UNOFFICIAL COPY**

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1999-04-14 14:24:00  
Cook County Recorder 23.50



Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Inv#: 694200190  
1st LN#: 3721636 2nd LN#: 0092817319

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

COMERICA BANK, a Michigan corporation  
successor by merger to Comerica Mortgage Corporation  
whose address is 3551 Hamlin Road, Auburn Hills, MI 48326 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

PNC MORTGAGE CORP. OF AMERICA, an Ohio corporation (Assignee)  
75 N. Fairway Dr., Vernon Hills, IL 60061  
Said mortgage is recorded in the State of IL, County of Cook  
on 08/06/96 as Instrument/series/file: 9659944  
Original Mortgagor-: MILAN GRUBNIC  
Original Mortgagee-: COMERICA MORTGAGE CORPORATION

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its Agent who was duly authorized by a resolution of its board of directors.

Dated: September 30, 1998  
COMERICA BANK

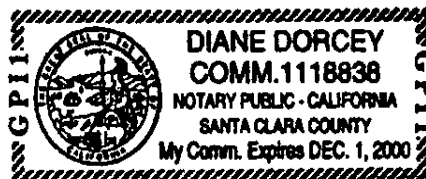
By: [Signature]  
N. An  
Agent

[Signature]  
Attest: R. Ide  
Agent

State of California  
County of Santa Clara

On September 30, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Agent of COMERICA BANK, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of COMERICA BANK.

[Signature]  
Notary: Diane Dorcey  
My Commission Expires December 1, 2000



5-4  
P-2  
N  
M-4  
RW

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3721636 (12-031 IL Cook)

Tax ID #: 13-12-214-052-1048

Date of mortgage: 07/30/96

Property Address: 2606 W. Balmoral Ave., Chicago, IL 60625

UNIT NUMBER 310, IN THE BALMORAL PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 980 TO 984 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26370707 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

City of Cook County Clerk's Office