

UNOFFICIAL COPY

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03/29/2004 02:00:01 Page 1 of 3  
1999-04-14 10:41:58  
Cook County Recorder 25.50

**ILLINOIS**

COUNTY OF **COOK**  
LOAN NO 1: **940054926**  
LOAN NO 2: **575390**  
INVESTOR: **704470098**  
POOL NO:



**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

**Original Mortgage Amount: 107,900.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION** 4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FL 32216 ("Assignee") all beneficial interest under that certain mortgage dated **7/6/94** executed by **JOSEPH W. JANOSKO AND MARCIA F. JANOSKO, HUSBAND AND WIFE**

**PREFERRED FINANCIAL MORTGAGE SERVICES, INC.**

Mortgagor, to  
Mortgagee, and

recorded as Instrument No. **94727988** on **8/17/94** in Book  
Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois , covering the following described property:  
**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 06-29-404-010-0000**



SV  
PB  
MY

# UNOFFICIAL COPY

99358862

Dated: 5/16/97

FLAGSTAR BANK, FSB, F/K/A FIRST SECURITY SAVINGS BANK, FSB, AS A RESULT OF THE NAME CHANGE

2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

By *Tu Kieu*  
**TU KIEU**  
**ASSISTANT VICE PRESIDENT**

STATE OF CALIFORNIA )  
  ) SS  
COUNTY OF ORANGE )

On 7/7/97, before me, **NINA TONTAT** personally appeared  
**TU KIEU, ASSISTANT VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

\_\_\_\_\_  
NOTARY PUBLIC  
My commission expires **2/19/2000**

*Nina Tontat*  
**NINA TONTAT**



**Prepared By:** Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704




Dated: 6/2/97FLAGSTAR BANK, FSB, F/K/A FIRST SECURITY SAVINGS  
BANK, FSB, AS A RESULT OF THE NAME CHANGE

2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

By   
**TU KIEU**  
**ASSISTANT VICE PRESIDENT**STATE OF CALIFORNIA )  
 ) SS  
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is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the  
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NOTARY PUBLIC

My commission expires 2/19/2000

**NINA TONTAT****Prepared By:** Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

LOAN NO. 94-0054926

PARCEL 1:

LOT 66 IN BARTLETT ON THE GREENS SUBDIVISION AND P.U.D. PLAT OF PHASE ONE, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND PART OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 8, 1988 AS DOCUMENT 8810837, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY AGREEMENT DATED NOVEMBER 5, 1987 AND RECORDED DECEMBER 3, 1987 AS DOCUMENT 87640493 FOR INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED PARCEL OF LAND:

THAT PART OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 29; THENCE SOUTH 87 DEGREES 40 MINUTES 20 SECONDS WEST ALONG THE SOUTH LINE OF THE NORTH EAST 1/4 OF SAID SECTION 29, A DISTANCE OF 129.36 FEET; THENCE NORTH 19 DEGREES 38 MINUTES 33 SECONDS WEST 295.13 FEET; THENCE NORTH 04 DEGREES 08 MINUTES 58 SECONDS WEST 143.95 FEET; THENCE NORTH 35 DEGREES 40 MINUTES 06 SECONDS WEST 103.91 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 30 SECONDS WEST 241.97 FEET TO THE POINT OF BEGINNING; THENCE NORTH 44 DEGREES 10 MINUTES 28 SECONDS WEST 394.85 FEET; THENCE NORTHERLY 506.21 FEET ALONG THE ARC OF A CIRCLE, TANGENT TO THE LAST DESCRIBED COURSE, CONVEX WESTERLY HAVING A RADIUS OF 500.00 FEET AND WHOSE CHORD BEARS NORTH 15 DEGREES 10 MINUTES 15 SECONDS WEST, A DISTANCE OF 484.86 FEET; THENCE NORTH 13 DEGREES 49 MINUTES 58 SECONDS EAST, TANGENT TO THE LAST DESCRIBED COURSE, 933.55 FEET; THENCE NORTH 56 DEGREES 50 MINUTES 08 SECONDS EAST 19.01 FEET TO A POINT ON THE SOUTHERLY LINE OF U.S. ROUTE 20 (LAKE STREET); THENCE WESTERLY 109.09 FEET ALONG THE LAST MENTIONED SOUTHERLY LINE, BEING THE ARC OF A CIRCLE, CONVEX SOUTHERLY HAVING A RADIUS OF 2,253.87 FEET AND WHOSE CHORD BEARS NORTH 78 DEGREES 56 MINUTES 24 SECONDS WEST, A DISTANCE OF 109.08 FEET; THENCE SOUTH 32 DEGREES 03 MINUTES 03 SECONDS EAST 41.77 FEET; THENCE SOUTH 13 DEGREES 49 MINUTES 58 SECONDS WEST 913.11 FEET; THENCE SOUTHERLY 573.03 FEET ALONG THE ARC OF A CIRCLE, TANGENT TO THE LAST DESCRIBED COURSE, CONVEX WESTERLY HAVING A RADIUS OF 566.00 FEET AND WHOSE CHORD BEARS SOUTH 15 DEGREES 10 MINUTES 15 SECONDS EAST, A DISTANCE OF 548.87 FEET; THENCE SOUTH 44 DEGREES 10 MINUTES 28 SECONDS EAST 446.18 FEET; THENCE NORTH 45 DEGREES 49 MINUTES 32 SECONDS EAST 66.00 FEET; THENCE NORTH 44 DEGREES 10 MINUTES 28 SECONDS WEST 51.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

97122106927

940054926

JANOSKO