UNOFFICIAL COP8128019

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1998-12-11 12:13:26

Cook County Recorder 25.50

Prepared by a return to:

CasBanc Mortgage, Inc.

1315 W. 22nd St., Suite 100

Oak Brook, IL 60521



99358923

4381/0008 21 001 Page 1 of 2
1999-04-14 10:40:50
Cook County Recorder

	$\smile$	Cook County Recorder	23.50
	ASSIGNMENT OF MORT		20100
FOR VALUE RECEIVED, the andersigned NORTH AMERICAN MORTGAGE COMPAN		ind transfers to	
all the rights, title and interest of the u executed by THOMAS J. PROVOST ar	d JENNIFER D. PROVOST	T. His Wife	1, 1998 - ,
and recorded in COOK	.Courky on	gage dated 10/9/98 27 as Document No. XX	XXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
securing the following real estate, to w	VIT: VIPTION AND A	MADE A PART HEREOF	9268
COMMONLY KNOWN AS: 310 TERRA	ACE DRIVE	BARTLETT, ILLINOIS 60	103-4462
IN WITNESS WHEREOF, Assignor has this 14th day of October	caused its name to be sign	ed to these presents by its Vic	e President
	CASBANE MORTGAG	EMC 2	
	BY: Vida Zinkus, Vice Presi	ident	
PLEASE STATE OF ILLINOIS ) DOCUME	RE-RECORD FOR THE NT NUMBER WAS INCO	E SOLE PURPOSE THAT	THE
COUNTY OF DUPAGE	ے درجہ ایسے پر این اسٹیصاب		_
I, the undersigned, a Notary Public in Zinkus, personally known to me to be the to be the same person whose name is person and severally acknowledge the pursuant to authority given by the Boat the free and voluntary act and deed of Given under my hand and official seal to	ne Vice President of CASBA s subscribed to the foregoin at as such Vice President, rd of Directors of said corp said corporation, for the us	NC MORTGAGE, INC., personal instrument, appeared before she signed and delivered the oration, as their free and voluntees and purposes therein set for	ally known to me e me this day in said instrument ntary act, and as
Commission expires: 6.7-99	e e e e e e e e e e e e e e e e e e e	·	•
Notary Public	JE IN A	Comment of the commen	,

Notary to the State of Its of Countries on Expired June 7, 1999

## LEGAL DESCRIPTION

LOT 139 IN OAK GROVE OF BARTLETT UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 3, 1979 AS DOCUMENT NUMBER 24873605, IN COOK COUNTY, ILLINOIS.

06-34-305-025-0000

Droperty of County Clerk's Office 08128019