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3/37/0121 05 001 Page 1 of 2
1999-04-14 13:08:03
Cook County Recorder 23.50

Mail to:

David R. Mack P.C.

P.O. Box 498

Palos Park, IL 60464



Send tax bills to:

Natashyah Harris

8017 S. Aberdeen

Chicago IL 60620

WARRANTY DEED

Statutory

(Individual to Individual)

THE GRANTOR, WILLIE DIXON, JR., A WIDOWER, of the County of COOK, State of Illinois and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to NATASHYAH HARRIS, of 1111 SOUTH LAFLIN CHICAGO, ILLINOIS 60607, the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Home-stead Exemption Laws of the State of Illinois.

Permanent Index Number: 20-32-210-000-0000

Address of Real Estate: 8017 SOUTH ABERDEEN CHICAGO, IL 60620

Dated this 18th day of November

PLEASE PRINT

OR TYPE NAMES

BELOW

SIGNATURES

WILLIE DIXON, JR.

(SEAL)

(SEAL)

(SEAL)

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

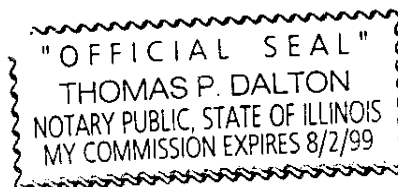
State of Illinois, County of COOK. I, the undersigned, a Notary Public in and for said County, and State aforesaid, DO HEREBY CERTIFY that WILLIE DIXON, JR., A WIDOWER, personally known to me to be the same person(s) whose name(s) ~~HE~~ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ~~HE~~ signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand & official seal this 18th day of November, 1998.

Commission expires 8/2/99.

NOTARY PUBLIC

Prepared by: Dalton & Dalton, P.C. 6930 W. 79th St. Burbank, IL 60459



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99359491

LOT 5 IN BRANSFIELD & MCFARLAND'S RESUBDIVISION OF LOTS 25 TO 48, BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 7 IN HIGH RIDGE ADDITION TO AUBURN, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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REAL ESTATE TRANSACTION TAX
REVENUE
STAMP MAR-2'99
PB.10848

0 2 7 3 3 7
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
APR-2'99
PB.10816

Cook County

★ 4
★ 1
★ 1
★ 8
★ 3
★ 0

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE MAR-2'99
PB.11196

637.50

City's Office