UNOFFICIAL CO39359550 05 001 Page 1 of

1999-04-14 16:11:34

Cook County Recorder

25.50

SPECIAL WARRANTY DEED
(Corporation to Individual)
(Illinois)



This Agreement this 30th day of October 1998. between Bankers Trust Company, as Trustee of Advanta Mortgage Loan Trust Under Pooling and Servicing Agreement as December 1, 1994 a corporation created and existing under the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, party of the first part and Khalid Karim 12447 S. Elizabeth Calume, Park, IL 60827 party of the second Part, Witnesseth. that the party of the second part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and vair and consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pur pant to authority of the Board of said corporation, by the presents does REMISE. RELEASE, ALIEN ANDCONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real es ate, situated in the County of Cook and state of Illinois known ara described as follows, to wit:

LOT 2, IN BLOCK 2 IN O. RUETER AND COMPANY'S BEVERLY HILLS THIRD ADDITION BEING A SUBDIVISION OF PART OF THE EAST \$55 FEET OF THE NORTH 40 ACRES OF THE SOUTHEAST '4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 131 FFLT OF THE WEST 166 FEET OF THE EAST 349 FEET OF THE SOUTHEAST '4 OF SAID SECTION IN COOK COUNTY, ILLINOIS.

Together with all singular the hereditaments and appurtenances the reunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever. If the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the part of the first part, for itself, and its successors, does convenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WIIL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 24-12-407-016-0000

Address of Real Estate:

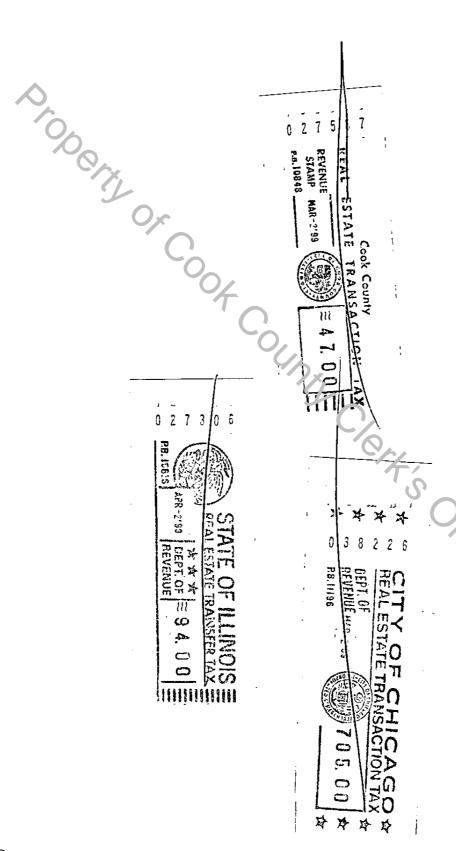
9906 S. Artesian, Chicago, Illinois

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

Comment of the

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IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written.

	By /any Solanton
Dated this CLL day of Many 1	Nancy Schaefer Vice Persid
Dated this 5th day of November 1998.	Attest Mand Han
State of Fernsylvania	10 minutes (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
)ss.	The state of the s
County of Moncoomery	
I, the undersigned, a N tary Public in and for said County, i	in the state aforesaid, DO HEREBY CERTIFY
THAT Nancey Schaefer , personally known	to me to be the Vice President of Bankers
Trust Company, as trustee under Advanta Mortgage loan tru	under Pooling and Servicing
agreement dated as of <u>November 5th, 1998</u> . By Attorney In-Fact, a Delaware corporato 1 and	Advanta Mortgage Corporation., U.S.A. as, personally known to me to be the
assistant Secretary of said corporation, and personally know	n to me the same person whose names are
subscribed to the foregoing instrument, appeared before me	this day in person, and severally
acknowledged that as such Vice president and asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority,	
given by the board of Directors of said corporation as their f	to be affixed thereto, pursuant to authority,
voluntary act and deed of said corporation, for the uses and	purposes therein set forth.
	10.10.1.
Given under my hand and official seal this 5 day of /	1998.
Notarial Scal IMPRESSara J. Cirulnik, Notary Public	C2
IMPRES Para J. Sirulnik, Notary Public Reverford Twp., Dolaware County SEAIMy Commission Expires Jan. 31, 2000	-1
HEMEmber, Pennsylvania Association of Notaries	Sunek
NOTA	RYPUBLIC
Commission expires 01-31-2000	, 1998.
MAH TO	1/5:
MAIL TO: SEND SUBSEQUENT T LUKE HUNTER KARIO KARIO	
439 E. 3/5 St. 508 12447 So EliZA	
CLUCAGO LANNOIS GOGIG CALUMET PARK I	11. 60827
Prepared by: Beth Marin P.C. 15127 S. 73rd Avenue, Orland Park, Illinois.	
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