UNOFFICIAL COP\$\$59793

When recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 L#:7326389

Mail to:

ERasmo Figueroa Margaret H. Figueroa 1617 Craim St. Evanston, ILL. 60202

SATISFACTION/
DISCHARGE OF MORTGAGE

4377/0211 04 001 Page 1 of 3 1999-04-14 12:25:22 Cook County Recorder 25.00



The undersigned certifies that it is the present owner of a mortgage made by ERASMO TISUEROA AND MARGARET H FIGUEROA

to HERITAGE MORTGAGE COMPANY

bearing the date 08/20/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92626956
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as:1617 CRAIN ST EVANSTON,IL 60202

pin#10-24-202-024

dated 03/25/99

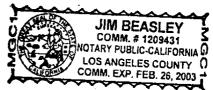
CHASE MORTGAGE COMPANY FKA CHEMICAL MORTGAGE COMPANY

FKA THE GALBREATH MORTGAGE COMPANY

BY: DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 03/25/9
by DARRELL COLON the VICE PRESIDENT
of CHASE MORTGAGE COMPANY FKA CHEMICAL MORTGAGE COMPA
FKA THE GALBREATH MORTGAGE COMPANY
on behalf of said CORPORATION.

Jim Beasley Notary Public/Commis expires 02/23/2003 prepared by:NTC 420 N. Brand Blvd., 4th Fl, Glendale, CA 91203 CHASB MC 13524



BOX 333-CTI

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1999-03-14 12-07-29

Dopperty of Coot County Clark's Office

and the second second second second

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) begins reafter "l be " Eight Hundred Sixty One and 78/100 Dollars (\$ 861.78) beginning on the first day of , 1992, and continuing on the first day of each month thereafter unt , the note is fully October 1 paid, except that the final payment of principal and interest, if not sooner paid, shall be due and revable on the first day of September 1, 2022.

Now, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by thes : presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of State of Illinois, to wit:

THE WEST 33 FEET OF THE EAST 66 FEET OF LOT 7 IN BLOCK 6 IN CHASE AND PITNER'S ADDITION TO EVANSTON, IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTIN: 10-24-202-024

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MORE COMMONLY KNOWN AS: 1617 Crain DEPT-01 RECORDING T48888 TRAN 3743 08/24/92 14:16:00 40895 \$ E *-92-626956 COOK COUNTY RECORDER

Evanston, IL 60202

Attachment #1 Illinois Satisfaction COPY 99359793

L#:7326389

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Coof County Clerk's Office