

UNOFFICIAL COPY

99359873
THIS SPACE RESERVED
12/3/0075 80 002 Page 1 of 2
1999-04-14 15:51:52
Cook County Recorder 23.50

Acct.# 214706

THIS INDEBTEDNESS Secured by a Mortgage executed by _____

JAMES E. SCHWAB AND SUSAN M. SCHWAB, HUSBAND AND WIFE

To SECURITY FEDERAL BANK A F.S.B.

on this date OCTOBER 21, 1992 and recorded in Document No. 92804566
of COOK County, in the State of ILLINOIS on this date OCTOBER 29, 1992 has
been fully paid, satisfied and released this date NOVEMBER 25, 1998.



99359873

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

PIN# 24-22-329-013-0000

PROP. ADDRESS: 11611 SOUTH KNOX AVENUE,
ALSIP, ILLINOIS 60658

Return to:
Security Federal Bank
Attn: Susan K Ilant
P.O. Box 697
St. John, IN 46373

ATTEST:

SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA,

BY: Jerry Gomez
JERRY GOMEZ, Asst. Vice President

BY: Sharon Molnar
SHARON MOLNAR, Asst. Vice President

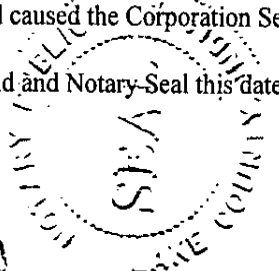
STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared, JERRY GOMEZ, Asst. Vice President and SHARON MOLNAR, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Asst. Vice President, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date

January 27, 1999

Mr. & Mrs. Schwab
11611 S. KNOX
ALSIP, IL 60803



Patricia A. Alleva
PATRICIA A. ALLEVA, Notary Public

County of Resident: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT

214706

UNOFFICIAL COPY

Legal Description

99759873

Page 2 of 2

LOT 191 IN HOME CRAFT SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22 AND THAT PART LYING EAST OF THE CALUMET FEEDER OF THE WEST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office