

Form MP-70
Revised 12/94
**ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM**

UNOFFICIAL COPY

99359901

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1999-04-14 12:39:19
Cook County Recorder 23.50



99359901

Loan # 641545

ASSIGNMENT OF MORTGAGE

DRAPER & KRAMER MORTGAGE CORP., an ILLINOIS CORPORATION (the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated April 5, 1999, made by MAUREEN B. FOLEY to the Assignor in the principal sum of \$71,000.00 Dollars (\$ 71,000.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 99359900, on real estate legally described as follows:

REFER TO ATTACHED LEGAL DESCRIPTION
PIN 28-16-11-040-1004

99359900

PROFESSIONAL NATIONAL
TITLE NETWORK, INC. (2)

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 5th day of April, 1999

Assignor: DRAPER & KRAMER MORTGAGE CORP.
LENDER

By: WM. M. Kearney
WM. M. Kearney
Title: Vice President

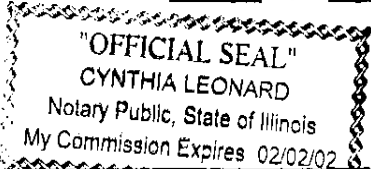
ATTEST: (SEAL)
By: Marguerite A. Warner
Title: Marguerite A. Warner, Assist. V.P.
STATE OF ILLINOIS)

COUNTY OF Cook)

), Cynthia Leonard a Notary Public in and for the County and State aforesaid, do hereby certify that William M. Kearney and Marguerite A. Warner, who are personally known to me to be the same persons whose name are subscribed to the foregoing instruments as such Vice President and Assistant Vice President of said Draper & Kramer Mortgage Corp appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 5th day of April, 1999

(SEAL)
MAIL TO
My Commission Expires



Cynthia Leonard
NOTARY PUBLIC

This instrument was prepared by: Draper & Kramer Mortgage Corp.

And Mail to: 33 West Monroe St.
Chicago, IL 60603

15340 Holly Court Unit D
Oak Forest, IL 60452

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UNIT NUMBER 7-D IN SHADE TREE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN CRESCENT GREEN ESTATES, BEING A SUBDIVISION OF A PARCEL OF LAND BEING A PART OF LOTS 8, 9, 11 AND 12 OF ARTHUR T. McINTOSH AND COMPANY'S 155TH STREET FARMS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING IDENTICAL WITH LOTS 3, 6 AND 11 OF SCHOOL'S TRUSTEES' SUBDIVISION OF SAID SECTION 16; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CONTINENTAL HOMES OF CHICAGO, AND RECORDED AS DOCUMENT 22814614 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property of Cook County Clerk's Office