

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY

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4373/0210 66 001 Page 1 of 3
1999-04-14 13:01:00
Cook County Recorder 25.50



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CELIA S. GUEVARA, DIVORCED AND NOT SINCE REMARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of FEBRUARY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 93146127, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 14-06-121-011-1064 VOLUME NO.: 474

COMMONLY KNOWN AS: 6129 NORTH SEELEY UNIT # G, CHICAGO, IL 60659

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 19TH day of MARCH, 1999.

COLE TAYLOR BANK

By: Deann Ludwig
DEANN LUDWIG, VICE PRESIDENT

ATTEST: Garrett S. Gordon, Jr.
GARRETT S. GORDON, JR., VICE PRESIDENT

4248055

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS }
 SS. }
COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **DEANN LUDWIG** personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **GARRETT S. GORDON, JR.** personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this **19TH** day of **MARCH**, 1999.

Loan # 290011543 Box: 62848236 Escrow # 4248055

WHEN RECORDED MAIL TO:

GREATHER ILL. TITLE CO.
120 N. LASALLE ST.
CHICAGO, IL 60602

Joseph L. Brooks
NOTARY PUBLIC
JOSEPH L. BROOKS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/18/99

Property of Cook County Clerk's Office

99359929

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PARCEL 1: UNIT NUMBER 'B', BUILDING NUMBER CT-3, IN THE NORWOOD, COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING, DESCRIBED REAL ESTATE: THE NORTH 3 FEET OF LOTS 1 AND 6 AND ALL, OF LOTS 2 TO 5 IN NORWOOD COURTS SUBDIVISION OF PART OF THE, SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH, SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF, CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25211651; TOGETHER WITH, ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN, COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND, EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN INSTRUMENTS, RECORDED AS DOCUMENT NUMBERS 15929348 AND 15957209, AND IN THE, DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25211651,, IN COOK COUNTY, ILLINOIS. , PERMANENT INDEX NUMBER: 14-06-121-011-1064 VOLUME: 474

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