

UNOFFICIAL COPY

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03/07/01 51 001 Page 1 of 3  
1999-04-14 12:30:45  
Cook County Recorder 25.50



99359223

**ASSIGNMENT OF LIEN**

FUMC No. 7040811

State of NORTH CAROLINA

*Know All Men by These Presents:*

County of WAKE

That FIRST UNION MORTGAGE CORPORATION, whose principal place of business is 150 LAYETTEVILLE STREET MALL RALEIGH, NC 27601 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA

for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION  
3200 ROBBINS RD  
SPRINGFIELD, IL 62704

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JERRY P GORE AND CAROL H GORE

and payable to the order of FIRST UNION MORTGAGE CORP  
in the sum of \$ 276,600.00 dated 7/29/98 and bearing interest and due and payable in installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in BOOK DOC# 98696521  
Page \_\_\_\_\_ of the Public Records of COOK County,  
IL and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK

RECORDED 08-07-98 RE-RECORDED 1-11-99

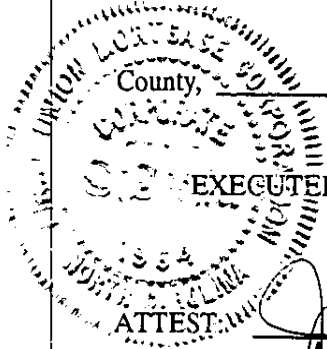
240137 (01/99) [01371] Generic assignment - no witnesses DOC# 99029081

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PARCEL # 04-07-410-014

54  
23  
24  
500

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County, Wake to wit:

EXECUTED, this 22 day of MARCH, 1999

ATTEST: Jean Jones  
Title: ASSISTANT SECRETARY

By: Monette B Lee  
Assistant Vice President

STATE OF NORTH CAROLINA

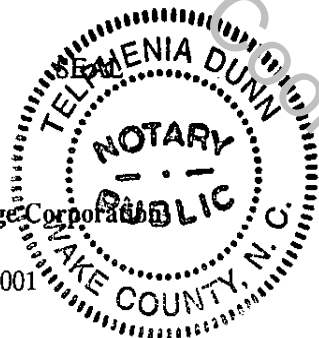
COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared MONETTE B. LEE Assistant Vice President of

FIRST UNION MORTGAGE CORPORATION

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 22ND day of MARCH, 1999

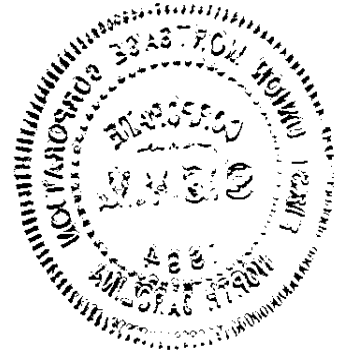


Telphenia Dunn  
Notary Public in and for

Prepared by:  
First Union Mortgage Corporation  
P.O. Box 90001  
Raleigh, NC 27675-9001

the State of NORTH CAROLINA  
and County of WAKE  
Printed Name: TELPHENIA DUNN  
My Commission Expires: 11-25-02

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Property of Cook County Clerk's Office

This is a certified true and exact copy of the original.  
By \_\_\_\_\_

Prepared by:  
FIRST UNION MORTGAGE CORPORATION  
One Jefferson Square, P.O. Box 10024  
Waterbury, CT 06725-0024

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 29, 1998. The mortgagor is  
JERRY P GORE AND ,CAROL H GORE, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to FIRST UNION MORTGAGE CORPORATION

which is organized and existing under the laws of NORTH CAROLINA, and whose  
address is 1100 Corporate Center Dr., Raleigh, NC 27607-5066

("Lender"). Borrower owes Lender the principal sum of  
Two Hundred Seventy-Six Thousand, Six Hundred and No/100  
Dollars (U.S. \$ 276,600.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 141 IN SECTION 2 OF WESTVIEW UNITS 3 AND 6 BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 04-07-410-014

Parcel ID #:  
which has the address of 3835 CHARLES DRIVE, NORTHBROOK, [Street, City],  
Illinois 60062 [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 12/93

Initials: \_\_\_\_\_  
VMP -6H(IL) (9808)



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*[Handwritten signature]*