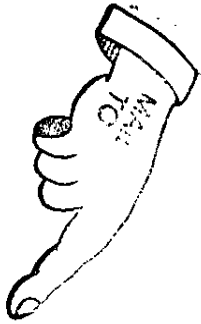


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4380/0114 51 001 Page 1 of 2
1999-04-14 12:40:13
Cook County Recorder 23.50



When Recorded Mail To:
American Docs
17911 Von Karman Ave., 2nd Floor
Irvine, CA 92614
(888)477-4780

830380998 000

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

22065

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the **PSB LENDING CORP.**

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **1950 Camino Vidaroble, Carlsbad, CA 92008**

a certain Mortgage dated **August 8, 1998**, made and executed by
CHRISTOPHER MATEJ AND ELYSE R. MATEJ, HIS WIFE, AS JOINT TENANTS

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on the following described
property situated in **COOK** County, State of Illinois:
**LOT 4968 IN ELK GROVE VILLAGE SECTION 17, A SUBDIVISION IN SECTIONS 25 AND 36, TOWNSHIP
41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID #: **07-36-210-015**

Property Address: **1041 GRISSOM TRAIL, ELK GROVE VILLAGE, ILLINOIS 60007**

such Mortgage having been given to secure payment of **Forty-Four Thousand, Seven Hundred and No/100 ---**
(\$ **44,700.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
98-806855) of the **9/10/98** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95

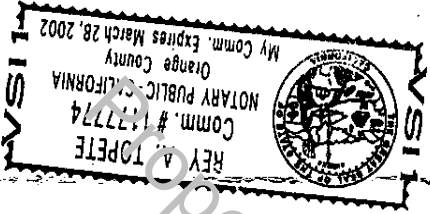
VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials and numbers: 54, 2, 1, 5, 3, 20

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Page 2 of 2

WMP - 1163B (9605)

WMP - 995(L) (9608)

WITNESS my hand and official seal.

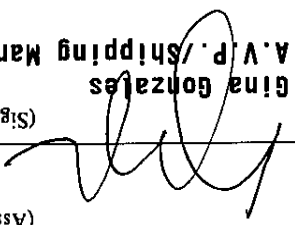
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

State of California
County of ORANGE
On August 20, 1998
Gina Gonzales, A.V.P. Shipping Manager
before me Rey A. Topete
, personally appeared

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 20, 1998 2/18/99

Witness
Witness
Witness

Seal:
Witness

By: 
(Assignor)

Gina Gonzales
A.V.P. Shipping Manager
(Signature)

NEW CENTURY MORTGAGE CORPORATION