FFICIAL C0770014 24 004 Page 1 of

1999-04-15 09:28:54

31.50

PREPARED BY AND AFTER RECORDING PLEASE RETWEN TO:

The Money Store 6 Attn: Trevor Segelke 3464 El Camino Ave., Ste. 200 Sacramento, CA 95821

COOK COUNTY RECORDER **EUGENE "GENE" MOORE MAYWOOD OFFICE**



98-7438-BTI CORPORATION ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned Hereby grants, assigns and transfers to

First Union National Bank, As Co-Trustee under the Pooling and Servicing Agreement dated as of August 31, 1937, Series #1997-CIV

whose address is 230 S. Tyron St., 9th Floor, Charlotte, NC 28288, all beneficial interest under that certain Mortgage dated March 20, 1997, executed by, Mortgagor Davenport Construction Co., and Mortgagee Michael Billee, recorded as Document No. 97-560672, in Book xxx, Page xxx, on August 1, 1997, of the Official Records in the County Recorder's Office of Cook County, State of Illinois, describing land therein as:

SEE ATTACHMENT "A"

Together with the note or notes ther in described or referred			
thereon with interest, and all rights accrura or to accrue under said Mortgage			
	/		

TMS Mortgage, Inc., DBA The Money Store tness: Rhonda Sieminski Sandra Austin, Vice President HILS Default Administration

Dated: 7/27/16 State of CALIFOLNIA County of SACRAMENTO public, personally appeared

known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Notary Public

Borr:

Lee

Loan No:

73325250 Escrow No: 98-07438

DEREK EDWARD GOTTSCHALK Commission # 1172552 Notary Public - California Sacramento County My Comm. Expires Feb 6, 2002 UNOFFICIAL COPY

SUBORDINATION AGREEMENT

THIS AGREEMENT, made as of this _________ by and between First Union National Bank, As Co-Trustee under the Pooling and Servicing Agreement dated as of August 31, 1997, Series #1997-CIV, "Lienholder" and Old Kent Mortgage.

WHERRAS, Michael B. Lee, "Borrower" executed and delivered to Davenport Construction Co. a mortgage dated March 20, 1997, in the amount of \$11,598.75 (Eleven Thousand Five Hundred Ninety Eight Dollars and Seventy Five Cents) and interest, which mortgage was recorded August 1, 1997 as Document No. 97-530672, in Book xxx, Page xxx in Cook County, State of Illinois, which mortgage was assigned to Lienholder, by assignment dated Concurrently, as Document No. xxx, in Assignment Book xxx, Page xxx, in Cook County, State of, Illinois, covering the following described property, located in the aforesaid county and state the "Property":

See Attached Exhibit "A" Herewithin

Rhonda Sieminski

WHEREAS, Borrowers executed and delivered to Old Kent Mortgage a mortgage on the above described Property dated 7-22-98 in the amount not to exceed \$117,076.00.

NOW THEREFORE, for good and valuable consideration, and in order to induce Old Kent Mortgage to advance funds upon its mortgage, Lieuholder does hereby subordinate the lien of its mortgage to the lien of Old Kent Mortgage and all extensions, modifications and renewals thereof, and all advances and mandatory future advances thereunder, notwithstanding that the Lienholder's mortgage was executed and recorded prior to the execution and recorded prior of Old Kent Mortgage, and agrees that all right, title, lien and interest acquired, either by foreclosure proceedings or otherwise, under its mortgage shall be prior and superior to any and all rights, title, lien and interest heretofore and hereafter acquired by Lienholder under the Lienholder's mortgage.

IN TESTIMONY WHEREOF, Lienholder has caused these presents to be executed the day and year first above written.

First Union National Bank, As Co Trustee under the Pooling and Servicing Agreement dated as of August 31, 1997, Series #1997-CIV

Sandra Austin, Vice President HILS Default Administration

As Attorney In-Fact, under a Limited

Power of Attorney dated

UNOFFICIAL COPY 360488 Page 3 of 6

Dated 1/20/18
State of CALIFGRNIA
County of JACHAMEN TO
on 1/1/1/2, before me, ') EREKEDWAND GOTTSCHAW, a notal public, personally appeared SANDA AUSTI) personal known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(sare subscribed to the within instrument and acknowledged to me that be she executed the same his/her authorized capacity, and that by his/her signature on the instrument the person(s), or the entition behalf of which the/they person(s) acted, executed the instrument.
Witness my hand and official seal.
duly Cale of letherte
Notary Public
Loan No: 73325250 Borr: Lee Escrow: 98-07438 DEREK EDWARD GOTTSCHALK Commission # 1172552 Notary Public - California \$ Sacramento County My Comm. Expires Feb 6, 2002 Marilyn Dugkiewicz, for: The Money Store 3464 El Camino Ave. Suite 200 Sacramento, CA 95821

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WHEN RECORDED, RETURN TO: THE MONEY STORE 3464 EL CAMINO AVENUE SUITE 200 SACRAMENTO, CA 95821

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

POWER OF ATTORNEY LIMITED

KNOWN ALL PERSON BY THESE PRESENTS; THAT I, Robert Ashbaugh, being the duly elected Vice President of First Union National Bark, being duly empowered and authorized to do so, do hereby make, constitute and appoint the following officers of The Money Store:

Sandra Austin

Vice President, HILS Default Administration

As the true and lawful Attorney in Fact for First Unio. National Bank, as Co-Trustee under the Pooling and Servicing Agreement dated as of August 31, 1997

Series #1997-CIV (the "Bank") in its name, place and stead, and for its use and benefit.

- 1. To sign on the behalf of the Bank any and all documents relating to the matters involving a Subordination of a Mortgage by The Money Store, Inc. in the amount of \$11,598.75 to a Mortgage held by Old Kent Mortgage in the amount of \$117,076.00 for property located 2x: 5434 S. Paulina, Chicago, IL 60609
- 2. This Power of Attorney shall be limited to the above-mentioned exercise of power.
- 3. This instrument is to be construed and interpreted as a limited power of attorney. The enumeration of specific items, rights, acts or powers herein is not intended to, nor does it give rise to, and it is not to be construed as a general power of attorney.

UNOFFICIAL COPY 360488 Page 5 of 6

IN WITNESS WHEREOF, I have set my hand this day of 199		
	First Union National Bank	
	By:	
	Robert Ashbaugh, Vice President 230 South Tyron St. 9 th Floor Charlotte, North Carolina 28288	
STATE OF North Carolina		
COUNTY OF Mecklenburg		
Before me, a notary public, in and for said county, personally appeared Robert Ashbaugh, Vice President, who resides at 230 South Tyron St. 9 th Floor, Charlotte, North Carolina 28288 and who acknowledged that he/srx did sign the foregoing instrument and that the same is his/her free act and deed and the free act and deed of First Union National Bank.		
	IN TESTIMONY WHEREOF, I have	
	hereun to set my hand this day of	
	199	
Ear Natarry Seel on Storm		
For Notary Seal or Stamp		
is minimum and the	4,	
January Miller	.0	
COUNTY OF Mecklerburg Before me, a notary public, in and for sa Vice President, who resides at 230 South 28288 and who acknowledged that he/sr	230 South Tyron St. 9 th Floor Charlotte, North Carolina 28288 aid county, personally appeared Robert Ashbaugh, th Tyron St. 9 th Floor, Charlotte, North Carolina and did sign the foregoing instrument and that the te free act and deed of First Union National Bank. IN PESTIMONY WHEREOF, I have hereumo set my hand this day of	

This instrument was prepared by The Money Store, 3464 El Camino Avenue, Suite 200, Sacramento, CA 95821.

Notary Public

BRYON M. TINNIN

My Commission Expires 3-15-2003

PROPERTY DESCRIPTION

N BRUMME.

ST QUARTER C.

ISHIP 38 NORTH,

ILLINOIS.

NA, CHICAGO, ILLINOIS 60609

Brokers Title for Co.

III. W. 22ND ft. #C-10

Oal Broak, fl 60523 LOTS 12 AND 13 IN BLOCK 1 IN BRUMMEL AND HEILMANN'S GARFIELD BOULEVARD SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #20-07-429-027-0000 #20-07-429-028-0000

CKA: 5434 SOUTH PACTINA, CHICAGO, ILLINOIS 60609