

UNOFFICIAL COPY

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4791/0044 14 001 Page 1 of 2
1999-04-15 10:17:39
Cook County Recorder 23.50

RELEASE OF
MORTGAGE OR TRUST DEED

LOAN NO. 0003103744

PROPERTY ADDRESS:
42 GALE AVENUE
RIVER FOREST IL 60305



99360793

DRAFTED BY & RETURN TO:
ELIZABETH LOZNEANU
FIRST CHICAGO NBD MC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST CHICAGO NBD MORTGAGE COMPANY,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JORDAN WEINSTEIN AND CAROLYN H. JONES HUSBAND AND WIFE

OF THE FIRST PART TO SAID FIRST CHICAGO NBD MORTGAGE COMPANY
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
07-11-97	97513521	07-16-97	15-11-404-016

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 03-11-99 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: MARCH 18, 1999

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

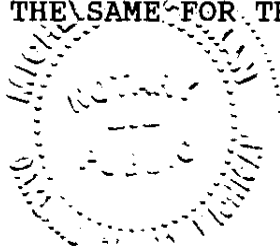
BY:

JESSICA J. KINGSBURY
ASSISTANT VICE PRESIDENT

ON 03-18-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

JESSICA J. KINGSBURY
ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



MICHELLE CARMAN
Notary Public, Oakland County, MI
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SY
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MY

CHICAGO TITLE INSURANCE COMPANY
LOAN POLICY (1992)
UNOFFICIAL COPY
SCHEDULE A (CONTINUED)

3103.744

POLICY NO.: 1410 007666742 HL

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE NORTH 50 FEET OF THE SOUTH 235 FEET OF THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF GALE AVENUE AND THE SOUTH LINE OF VINE STREET; THENCE SOUTH ALONG THE WEST LINE OF GALE AVENUE 280 FEET 6 INCHES; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 11, 200 FEET MORE OR LESS TO A POINT EQUI-DISTANT BETWEEN THE WEST LINE OF GALE AVENUE AND THE EAST LINE OF THATCHER AVENUE; THENCE NORTH PARALLEL WITH THE WEST LINE OF GALE AVENUE 280 FEET AND 6 INCHES TO THE SOUTH LINE OF VINE STREET; THENCE EAST ALONG THE SOUTH LINE OF VINE STREET 200 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.