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1999-04-15 10:36:47  
Cook County Recorder 23.50



Prepared by:  
Cookie Gaskin  
Mortgage Service America, a division of UFMC  
1919 S. Highland Ave., Suite 250-D  
Lombard, IL. 60148

and When Recorded Mail to:  
Mortgage Service America, a division of UFMC  
1919 S. Highland Ave., Suite 250-D  
Lombard, IL. 60148

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #: 1005109

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
National Banc Mortgage Corp. **ITS SUCCESSORS AND/OR ITS ASSIGNS**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated **January 27, 1999** executed by **PEGGY A. OGOREK, AN UNMARRIED WOMAN**

Mortgage Service America, a division of UFMC  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is 1919 S. Highland Ave., Suite 250-D, Lombard, IL. 60148

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. **99155849** COOK County Records, State of Illinois described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 3151 N LINCOLN #212, CHICAGO, IL 60657  
P.I.N. 14-29-100-040-1012

Together with the note or notes therein described or referred to the money due and to become due  
thereon with interest, and all rights accrue under Real Estate Mortgage.

**STATE OF ILLINOIS  
COUNTY OF COOK**

Mortgage Service America, a division of UFMC

On January 27, 1999 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
**Leonard J. Gible**  
President

*Leonard J. Gible*  
By: **Leonard J. Gible**  
Its: **President**

known to me to be the  
and **HERTHA A. MOZUL**  
known to me to be the **ASST. VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
Corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
the corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

*Hertha A. Mozul*  
By: **HERTHA A. MOZUL**  
Its: **ASST. VICE PRESIDENT**

NOTARY PUBLIC *Cristy Thomsen*

(This Area for Official Notarial Seal)



5-y  
P-2  
N-  
M-y  
6/2/00

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## LEGAL DESCRIPTION:

UNIT 212 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 12, INCLUSIVE, IN JOHN P. ATGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION. PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE 23, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID. \*\*\*\*\* P.I.N. 14-29-100-040-1012

Freddie # 22498710