

Prepared by:  
Cookie Gaskin  
Mortgage Service America, a division of UFMC  
1919 S. Highland Ave., Suite 250-D  
Lombard, IL. 60148



99360852

and When Recorded Mail to:  
Mortgage Service America, a division of UFMC  
1919 S. Highland Ave., Suite 250-D  
Lombard, IL. 60148

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #: 1005163

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NationsPac Mortgage Corp. ITS SUCCESSORS AND/OR ITS ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated December 29, 1998 executed by THOMAS C. KIRSCHBRAUN AND TERESA G.  
KIRSCHBRAUN, HIS WIFE

Mortgage Service America, a division of UFMC  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is 1919 S. Highland Ave., Suite 250-D, Lombard, IL. 60148

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. 99033158 COOK County Records, State of Illinois described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 2816 LOGAN BLVD., CHICAGO, IL 60647  
P.I.N. 13-25-307-069

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrue under Real Estate Mortgage.

**STATE OF ILLINOIS  
COUNTY OF COOK**

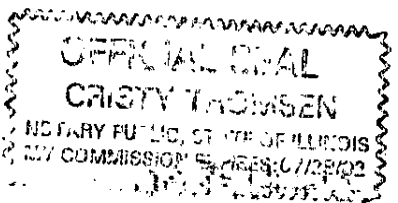
On December 29, 1998 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
Leonard J. Giblin  
President  
known to me to be the  
and  
HERTHA A. MOZUL  
ASST. VICE PRESIDENT  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Mortgage Service America, a division of UFMC

By: Leonard J. Giblin  
Its: Leonard J. Giblin  
President  
By: Hertha A. Mozul  
Its: HERTHA A. MOZUL  
ASST. VICE PRESIDENT

NOTARY PUBLIC Cristy Thomsen

(This Area for Official Notarial Seal)



5-y  
P-2  
N  
Muf  
LAMI

# UNOFFICIAL COPY

LEGAL DESCRIPTION:

THE WEST 20 FEET OF LOT 26 AND THE EAST 10 FEET AND 1 INCH OF LOT 27 IN THE SUBDIVISION OF LOTS 1 AND 2 IN SUPERIOR COURT PARTITION OF LOT 3 IN BARRON, HEALD AND OTHER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*\*\*P.I.N. 13-25-307-069

2B203734

Property of Cook County Clerk's Office