

UNOFFICIAL COPY

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43/1/0104 14 001 Page 1 of 2
1999-04-15 10:42:30
Cook County Recorder 23.50

Prepared by:
Cookie Gaskin
Mortgage Service America, a division of UFMC
1919 S. Highland Ave., Suite 250-D
Lombard, IL. 60148



and When Recorded Mail to:
Mortgage Service America, a division of UFMC
1919 S. Highland Ave., Suite 250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1005299
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NationsBank Mortgage Corp. ITS SUCCESSORS AND/OR ITS ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated **January 8, 1999** executed by **JOHN V. KALLIANIS AND LYNN M. KALLIANIS, HIS WIFE**

Mortgage Service America, a division of UFMC
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland Ave., Suite 250-D, Lombard, IL. 60148

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 99048371 COOK County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2146 W. 110TH ST., CHICAGO, IL 60643
P.I.N. 25-18-311-014

Together with the note or notes therein described or referred to the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

**STATE OF ILLINOIS
COUNTY OF COOK**

Mortgage Service America, a division of UFMC

On January 8, 1999 before me
the undersigned a Notary Public in and for
said County and State, personally appeared

By: **Leonard J. Giblin**
Its: **President**

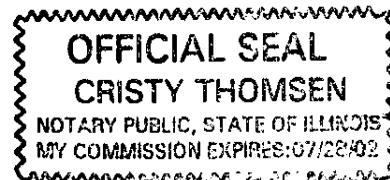
known to me to be the **Leonard J. Giblin**
and **President**
known to me to be the **HERTHA A. MOZUL**
ASST. VICE PRESIDENT

By: **HERTHA A. MOZUL**
Its: **ASST. VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
Corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
the corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

(This Area for Official Notarial Seal)

NOTARY PUBLIC



S.Y
P-2
N
M
4/13/01

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LEGAL DESCRIPTION:

LOT 52 (EXCEPT THE EAST 10 FEET THEREOF) IN BRONSON'S RESUBDIVISION OF LOTS 6 TO 12, BOTH INCLUSIVE, AND THE NORTH 90 FEET OF LOTS 1 TO 5, BOTH INCLUSIVE, IN BLOCK "M" OF THE SUBDIVISION OF THE BLUE ISLAND AND BUILDING COMPANY KNOWN AS MORGAN PARK WASHINGTON HEIGHTS, IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*****P.I.N. 25-18-311-014

022057110

Property of Cook County Clerk's Office