

UNOFFICIAL COPY

99360857

477170108 14 001 Page 1 of 2  
1999-04-15 10:43:57  
Cook County Recorder 23.50

Prepared by:  
Cookie Gaskin  
Mortgage Service America, a division of UPMC  
1919 S. Highland Ave., Suite 250-D  
Lombard, IL. 60148



and When Recorded Mail to:  
Mortgage Service America, a division of UPMC  
1919 S. Highland Ave., Suite 250-D  
Lombard, IL. 60148

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #: 1005325

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NationsBanc Mortgage Corp. **ITS SUCCESSORS AND/OR ITS ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **January 7, 1999** executed by **ROBERT W. MILLER AND SUSAN A. SERPICO-MILLER, HIS WIFE**

Mortgage Service America, a division of UPMC  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is 1919 S. Highland Ave., Suite 250-D, Lombard, IL. 60148

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. **99057458** COOK County Records, State of Illinois described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 230 N. KENSINGTON AVE., LACRANGE, IL 60525  
P.I.N. 18-04-133-010 & 011

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage.

**STATE OF ILLINOIS  
COUNTY OF COOK**

Mortgage Service America, a division of UPMC

On January 7, 1999 before me the undersigned a Notary Public in and for said County and State, personally appeared

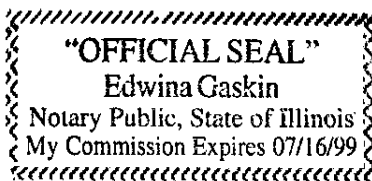
*Leonard J. GIBLIN*  
By: Leonard J. GIBLIN  
Its: President

known to me to be the **Leonard J. Giblin**  
and **President**  
known to me to be the **HERTHA A. MOZUL**  
**ASST. VICE PRESIDENT**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is Corporation seal of said corporation, that said instrument was signed and sealed on behalf of said the corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Hertha A. MOZUL*  
By: **HERTHA A. MOZUL**  
Its: **ASST. VICE PRESIDENT**

NOTARY PUBLIC *Edwina Gaskin*

(This Area for Official Notarial Seal)



S-Y  
P-2  
N-  
M-1  
48M

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT A (EXCEPT THE NORTH 18 FEET THEREOF) AND LOT 1 IN BLOCK 5 IN MCWILLIAMS AND PARKER'S ADDITION TO LAGRANGE, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*\*\*P.I.N. 18-04-133-010 & 18-04-133-011

Freddie #233139788

Property of Cook County Clerk's Office