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4/15/1999 14 001 Page 1 of 2
1999-04-15 10:46:24
Cook County Recorder 23.50

Prepared by:
Cookie Gaskin
Mortgage Service America, a division of UFMC
1919 S. Highland Ave., Suite 250-D
Lombard, IL. 60148



and When Recorded Mail to:
Mortgage Service America, a division of UFMC
1919 S. Highland Ave., Suite 250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1005407

FOR VALUE RECEIVED the undersigned hereby grants, assigns, conveys and transfers to
NationsBank Mortgage Corp. **ITS SUCCESSORS AND/OR ASSIGNS**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated January 14, 1999 executed by **MARILYNN MICHAU, DIVORCED AND NOT SINCE
REMARRIED**

Mortgage Service America, a division of UFMC
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland Ave., Suite 250-D, Lombard, IL. 60148

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. 99082106 COOK County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 525 S. MT PROSPECT RD, DES PLAINES, IL 60016
P.I.N. 09-18-305-004

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

**STATE OF ILLINOIS
COUNTY OF COOK**

Mortgage Service America, a division of UFMC

On January 14, 1999 before me
the undersigned a Notary Public in and for
said County and State, personally appeared

**Leonard J. Giblin
President**

Leonard J. Giblin
By: Leonard J. Giblin
Its: President

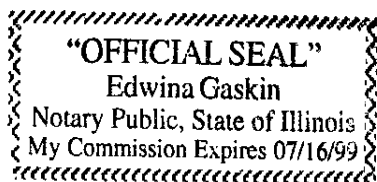
known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
Corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
the corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

**HERTHA A. MOZUL
ASST. VICE PRESIDENT**

Hertha A. Mozul
By: Hertha A. Mozul
Its: **HERTHA A. MOZUL
ASST. VICE PRESIDENT**

NOTARY PUBLIC *Cookie Gaskin*

(This Area for Official Notarial Seal)



504
P-2
N
May
LBN

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LEGAL DESCRIPTION:

LOT 58 IN GOLF TERRACE UNIT 2 BEING A RESUBDIVISION OF PARTS OF LOTS 1 AND 2 IN
CIRCUIT COURT COMMISSIONS PARTITION OF THE LAND OF CHRIST MOELLER ESTATE
IN THE FRACTIONAL SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41, NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*****P.I.N. 0 9-18-305-004

Freddie# 22282955

Property of Cook County Clerk's Office