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47/1/0119 14 001 Page 1 of 2  
1999-04-15 10:47:54  
Cook County Recorder 23.50

Prepared by:  
Cookie Gaskin  
Mortgage Service America, a division of UFMC  
1919 S. Highland Ave., Suite 250-D  
Lombard, IL. 60148



and When Recorded Mail to:  
Mortgage Service America, a division of UFMC  
1919 S. Highland Ave., Suite 250-D  
Lombard, IL. 60148

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #: 1005222  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**Nations Banc Mortgage Corp. ITS SUCCESSORS AND/OR ITS ASSIGNS**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated **January 15, 1999** executed by **MARY E. LOPEZ, AN UNMARRIED WOMAN**

Mortgage Service America, a division of UFMC  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is 1919 S. Highland Ave., Suite 250-D, Lombard, IL. 60148

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. **99071614** COOK County Records, State of Illinois described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1325 W. GEORGE ST., #3, CHICAGO, IL 60614  
P.I.N. 14-29-126-018

Together with the note or notes therein described or referred to the money due and to become due  
thereon with interest, and all rights accrue under Real Estate Mortgage.

**STATE OF ILLINOIS  
COUNTY OF COOK**

Mortgage Service America, a division of UFMC

On January 15, 1999 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
**Leonard J. Gibling**  
known to me to be the **President**

By: **Leonard J. Gibling**  
Its: **President**

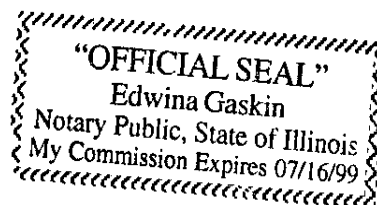
and  
known to me to be the **HERTHA A. MOZUL**  
of the corporation herein **ASST. VICE PRESIDENT**  
which executed the within  
instrument, that the seal affixed to said instrument is  
Corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
the corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

By: **HERTHA A. MOZUL**  
Its: **ASST. VICE PRESIDENT**

NOTARY PUBLIC

*Edwina Gaskin*

(This Area for Official Notarial Seal)



5-4  
P-2  
N-  
M-  
GAS

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## LEGAL DESCRIPTION:

PARCEL 1: UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1325 W. GEORGE STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 08066772 IN THE SOUTH WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACEN O. P-3 AND STORAGE SPACE NO. S-3, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONODMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.\*\*\*\*\*P.I.N. 14-29-126-018 THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

Freddie # 22282963

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