

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED

99360978

LOAN NO. 0000625780

4387/0079 25 001 Page 1 of 2
1999-04-15 11:06:47
Cook County Recorder 23.50

PROPERTY ADDRESS:
208 S EVANSTON AVE
ARLINGTON HEIGHTS IL 60004



DRAFTED BY & RETURN TO:
RENITHA LEWIS
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO N.B.A.,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

STEVEN C. MAGNINO AND MARSHA H. MAGNINO, HIS WIFE, AS JOINT TENANTS
OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO, N.B.A
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
9-2-92	92-691804	9-17-92	03-33-217-015

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.
IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 03-18-99 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: MARCH 26, 1999

BY: _____

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

G. SUDDICK
Vice President

ON 03-26-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

G. SUDDICK
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE
FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



Michelle Carman

MICHELLE CARMAN
Notary Public, Oakland County, MI
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LEGAL DESCRIPTION OF PROPERTY:

LOT 6 IN STOLTZNER'S GREENVIEW ESTATES FOURTH ADDITION, BEING A SUB OF PART OF THE EAST 1/2 OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

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