

# UNOFFICIAL COPY

99360032

Recording Requested By:  
FT Mortgage Companies

4358/0196 26 001 Page 1 of 3  
1999-04-14 14:47:26  
Cook County Recorder 25.50

When Recorded Return To:

FT MORTGAGE COMPANIES  
8001 STEMMONS FREEWAY  
DALLAS, TX 75247-



## SATISFACTION



FT MORTGAGE COMPANIES #0012823480 "O'MALLEY" Lender ID:827574/

KNOW ALL MEN BY THESE PRESENTS that FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL J. O'MALLEY, AND MARIBETH O'MALLEY HUSBAND AND WIFE  
Original Mortgage: FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE, A KANSAS CORP., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 05/12/1998 and Recorded 05/22/1998 as Instrument No. 98427690  
Book/Reel/Liber --, Page/Folio --, in the County of COOK State of ILLINOIS

Legal: SEE ATTACHED LEGAL DESCRIPTION

Assessor's/Tax ID No.: 02194160310000  
Property Address: 950 Freeman Road, Hoffman Estates, IL, 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

On March 24, 1999

FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE

BY: Gale Roberts  
GALE ROBERTS, ADMINISTRATIVE OFFICER



BAM-19990324-0057 ILCOOK COOK IL BAT: 105435 KXILSOM1

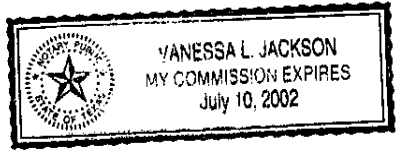
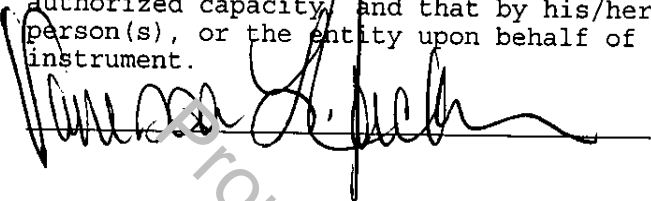
COOK COUNTY RECORDER  
DEPT. OF PUBLIC SAFETY  
100 N. LAUREL ST. CHICAGO, IL 60602  
OFFICE OF THE CLERK OF COURT  
100 N. LAUREL ST. CHICAGO, IL 60602

5/13/99  
S  
R  
M  
Y  
SM

Page 2 Satisfaction

STATE OF Texas  
COUNTY OF Dallas

ON March 24, 1999, before me, a Notary Public in and for the County of Dallas, State of Texas, personally appeared GALE ROBERTS, ADMINISTRATIVE OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Prepared By: Lisa Gerard, Release Dept, 8001 N Stemmons Fwy Dallas, TX 75247 (800) 364-7662  
BAM-19990324-0057 ILCOOK COOK IL BAT-05435/0012823480 KXILSOM1

Property of Cook County Clerk's Office

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REPUBLIC TITLE COMPANY, INC.  
ALTA LOAN POLICY FORM (6-1-87)  
SCHEDULE A1

12823480  
O'malley

File No.: F89-914527 -R62185

## LEGAL DESCRIPTION:

THAT PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID SECTION 19, SAID POINT BEING 617.57 FEET NORTH OF THE SOUTH EAST CORNER OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 19, THENCE WEST ALONG A LINE WHICH FORMS A RIGHT ANGLE WITH THE EAST LINE OF SAID SECTION 19, 253.0 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING WEST ON THE LAST DESCRIBED COURSE, 250.0 FEET; THENCE SOUTH ALONG A LINE WHICH IS PARALLEL TO THE EAST LINE OF SAID SECTION 19, 248.65 FEET TO THE CENTER LINE OF FREEMAN ROAD; THENCE NORTH EASTERLY ALONG THE CENTER LINE OF FREEMAN ROAD WHICH FORMS AN ANGLE OF 68 DEGREES 37 MINUTES TO THE RIGHT OF WITH THE LAST DESCRIBED COURSE, 19.58 FEET TO A BEND IN THE ROAD; THENCE EASTERLY ALONG THE CENTER LINE OF FREEMAN ROAD, WHICH FORMS AN INTERIOR ANGLE OF 187 DEGREES 37 MINUTES WITH THE LAST DESCRIBED COURSE 80.0 FEET TO A BEND IN THE ROAD; THENCE EASTERLY ALONG THE CENTER LINE OF FREEMAN ROAD WHICH FORMS AN INTERIOR ANGLE OF 193 DEGREES 32 MINUTES WITH THE LAST DESCRIBED COURSE, 75.0 FEET TO A BEND IN THE ROAD; THENCE EASTERLY ALONG THE CENTER LINE OF FREEMAN ROAD, WHICH FORMS AN INTERIOR ANGLE OF 186 DEGREES 22 MINUTES WITH THE LAST DESCRIBED COURSE, 79.32 FEET TO A POINT WHICH IS 253.0 FEET WEST OF THE EAST LINE OF SAID SECTION 19, AS MEASURED AT RIGHT ANGLES TO SAID EAST LINE OF SAID SECTION 19, THENCE NORTH ALONG A LINE WHICH IS PARALLEL TO THE EAST LINE OF SAID SECTION 19, 230.0 FEET TO THE PLACE OF BEGINNING, COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 02-19-416-031