

**ORIGINAL CONTRACTOR'S
CLAIM FOR LIEN**

4382/0128 16 001 Page 1 of 3
1999-04-14 16:03:51
Cook County Recorder 15.50

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STATE OF ILLINOIS)
COUNTY OF COOK) SS.

J.D. ARCHITECTURAL PRODUCTS, INC.
INCORPORATED,

v.

1414 HINMAN AVENUE CONDOMINIUM
ASSOCIATION

(The Above Space For Recorder's Use Only)

THE CLAIMANT J.D. ARCHITECTURAL PRODUCTS, INC., 21455 ELMHURST ROAD,
of ELK GROVE VILLAGE County of COOK State of ILLINOIS
hereby file s a Claim for Lien against 1414 HINMAN AVENUE CONDOMINIUM ASSOCIATION, Evanston, IL,
of COOK County, of the State of Illinois, and state s :

THAT on the 24th day of August 1998, said
1414 Hinman Avenue Condominium Association was the owner of the following described land, to wit:
1414 Hinman Avenue, Evanston, Illinois (including all common elements)

SEE EXHIBIT "A"

in Section 13, Township 41, Range 15, County of COOK
State of Illinois.

Permanent Index Number (PIN): 11-18-414-020-1001 through 1021

THAT on the 24th day of August 1998 the
Claimant made a contract with said owner (1) 1414 Hinman Avenue Condominium Association
(2) to remove existing windows and doors, and provide and install new windows and doors.

for the building (3) erected on said land for the sum of
\$ 156,816.00 and on the 15th day of December 1998
completed thereunder (4)

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- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of \$ _____, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ as the case may be.

~~* THAT the claimant _____ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ _____ at the special instance and request of said _____ as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and completed same on the _____ day of _____ 19 _____~~

THAT said owner _____ entitled to credits on account thereof, as follows, to wit: **None**

leaving due, unpaid and owing to the Claimant _____ on account thereof, after allowing all credits, the balance of \$ **27,288.90** for which, with interest, the Claimant _____ claim **s** a lien on said land and improvements.

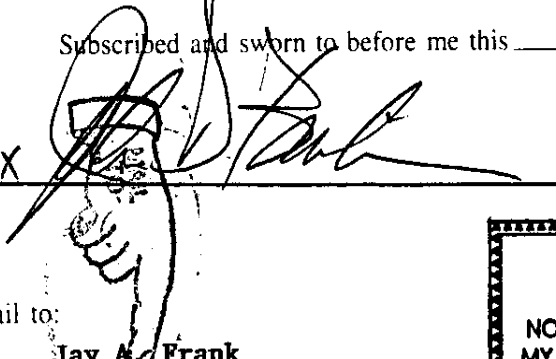
STATE OF ILLINOIS)
 COUNTY OF **COOK**) SS.

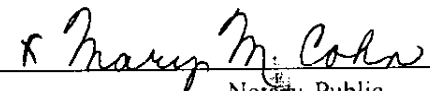
THE AFFIANT **J. DAVID BRICKMAN**

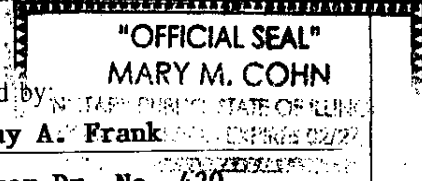
being first duly sworn on oath deposes and says, that he is **President**

of the Claimant _____; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this **14th** day of **April** A.D. 19 **99**

X 

X 
 Notary Public



Mail to:
 Name **Jay A. Frank**
 Address **200 S. Wacker Dr. No. 420**
 City **Chicago, Illinois 60606**

this instrument prepared by **Jay A. Frank**
 Address **200 S. Wacker Dr. No. 420**
 City **Chicago, Illinois 60606**

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EXHIBIT "A"

LEGAL DESCRIPTION FOR THE 1414 HINMAN ST. CONDOMINIUM

UNITS 1A, 1B, 1C, 3A, 3B, 3C, 4A, AND 4B, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: (RECORDED AS DOC, #22829838 ON 08-27-74)

LOT 6 IN BLOCK 31, IN THE CITY OF EVANSTON, IL. IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

COMMONLY KNOWN AS 1414 HINMAN AVENUE, EVANSTON, IL 60201

P.I.N. #S: 11-18-414-020-1001
11-18-414-020-1002
11-18-414-020-1003
11-18-414-020-1004
11-18-414-020-1005
11-18-414-020-1006
11-18-414-020-1007
11-18-414-020-1008

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