

UNOFFICIAL COPY

99360282

QUIT CLAIM DEED
(GENERAL)

#382/0137 16 001 Page 1 of 3
1999-04-14 16:44:52
Cook County Recorder 25.50



THE GRANTOR(S)

Martin D. Halston, a single person
never married

of the City of Chicago, County of Cook, State
of Illinois, for and in consideration of Ten
Dollars, and other good and valuable
considerations, cash in hand paid,
CONVEY(S) and QUIT CLAIM(S) to

Martin J. Murphy
70 W. Madison #3600
Chicago, IL 60602

(The Above Space For Recorder's Use Only)

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(See Reverse Side for legal description)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s) 11-32-330-001 Volume 507

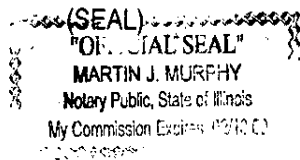
Address(es) of Real Estate: 1245 W. Arthur, Chicago, IL 60626

DATED this 14TH day of April, 1999

Martin D. Halston (SEAL) _____ (SEAL)
Martin D. Halston _____
_____ (SEAL) _____ (SEAL)

State of Illinois, County of Cook ss. I, the undersigned Notary Public in and for said County DO HEREBY CERTIFY THAT

Martin D. Halston



personally known to me to be the same person(s) whose name(s) is/are
subscribed to the foregoing instrument, appeared before me this day in person,
and acknowledged that he signed, sealed and delivered the said instrument as
his free and voluntary act, for the use and purposes therein set forth, including
the release and waiver of the right of homestead.

Given under my hand and official seal, this 14TH day of April, 1999.

Commission expires _____
(Notary Public)

This instrument was prepared by Martin J. Murphy, 70 W. Madison #3600, Chicago, IL 60602.

UNOFFICIAL COPY

Legal Description

of premises commonly known as: 1245 W. Arthur, Chicago, IL 60626.

THE WEST 2 FEET OF LOT 3 AND THE EAST 30 FEET OF LOT 4 IN BLOCK 3
IN A.T. GALTS EDGEWATER GOLF SUBDIVISION OF THE SOUTH 30 ACRES
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32,, TOWNSHIP 41
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

11-32-330-004

Property of Cook County Clerk's Office

Mail to: (Recorder Box No. _____)

Martin J. Murphy
70 W. Madison #3600
Chicago, IL 60602

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

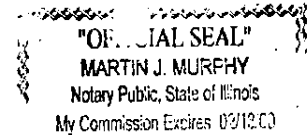
The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: April 14, 1999
Grantor or Agent

Signature: *Paul D. Halston*

Subscribed and sworn to before
me this April 14, 1999

Notary Public _____



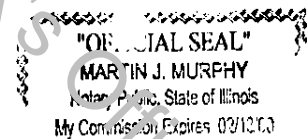
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: April 14, 1999

Signature: *Paul D. Halston*
Grantee or Agent

Subscribed and sworn to before
me this April 14, 1999

Notary Public _____



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for subsequent offenses.