

UNOFFICIAL COPY 99360331

When Recorded Mail To:



Porte Financial  
2803 W. Butterfield Road #200  
Oak Brook, IL 60523

1272/0037 47 002 Page 1 of 2  
1999-04-15 10:39:21  
Cook County Recorder 23.50



99360331

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

LOAN NO. rb9030085

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Standard Federal Bank

It's Successors and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 31, 1999 executed by ARTHUR J. SALZMAN and JENNIFER A. SALZMAN, Husband and wife

to Porte Financial, its successors and/or assigns

and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. \_\_\_\_\_, page(s) \_\_\_\_\_ COOK County Records, State of Illinois

on real estate legally described as follows:

99360330

SEE ATTACHED LEGAL DESCRIPTION.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: March 31, 1999

Porte Financial

Witness:

By:

Christina H. Sutton  
Office Manager

Witness:

STATE OF Illinois  
COUNTY OF COOK

On March 31, 1999

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Christina H. Sutton to me personally known, who being duly sworn by me, did say that he/she is Office Manager of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(OFFICIAL SEAL)

NICOLE FISHER

Notary Public for State of: ILLINOIS  
County of: DU PAGE  
My Commission Expires: 04/02/02

DRAFTED BY:  
THOMAS P. LAPORTE, PRESIDENT  
Porte Financial  
P.O. BOX 817  
BAY CITY, MI 48707

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THAT PART OF LOT 4 IN BERKLEY COURT, A SUBDIVISION OF THE EAST 690 FEET OF THE SOUTH 315.65 FEET OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 4, 67.95 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 24.85 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 82 DEGREES 00 MINUTES 00 SECONDS EAST 72.67 FEET; THENCE SOUTH 08 DEGREES 00 MINUTES 00 SECONDS WEST 35.29 FEET; THENCE NORTH 82 DEGREES 00 MINUTES 00 SECONDS WEST 72.67 FEET; THENCE NORTH 08 DEGREES 00 MINUTES 00 SECONDS EAST 35.29 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN: 27-03-409-034

PROPERTY ADDRESS: 8826 BERKELEY COURT, ORLAND PARK, IL 60462

Property of Cook County Clerk's Office