## **UNOFFICIAL COPY**



WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE CO

P.O. BOX 1289

FORT WAYNE IN 46897

99361505

4390/0126 52 001 Page 1 of 1999-04-15 14:03:41

Cook County Recorder

1431910/061 CHASE MJ 3/04/99

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT WATERFIELD MORTGAGE COMPANY, INC.

does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage mide by MICHAEL J CHASE, AND HELEN M CHASE, HUSBAND AND WIFE, dated APRIL 10, 1992, and recorded among the land records of Cook County/City, IL, as Document #92251661, Volume # and Page #, recorded 4/16/92, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

WATERFIELD MORTGAGE COMPANY, INC.

MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 431 SPRUCE COURT SCHAUMBURG Parcel Identification #: 07-21-409-005-0008

Legal Description: See Attached

STATE OF INDIANA)

COUNTY OF ALLEN ) SS:

Before me GINGER ELAINE TURNOCK, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC. . . . .

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 17TH day of MARCH, 1999.

GINGER ELAINE TURNOCK, Notary Resident of Indiana 1066 Public

Expires: 11/12/99

This instrument prepared by: KAREN WILSON

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

## UNOFFICIAL COPY 99361505 Page 2 of 12

1431910

LOT 75 IN TIMERCREST WOODS UNIT NO 2, BEING A SUBDIVISION IN THE EAST 1/2 O F THE SOUTHEAST 1/4 OF SECTION21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COUNTY CLERK'S OFFICE