

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

99361508

4390/0129 52 001 Page 1 of 2
1999-04-15 14:07:01
Cook County Recorder 23.50

1749305/061
TRAN T. N.
3/03/99



SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by THONG N. TRAN AND NGA P. NGUYEN, HUSBAND AND WIFE, dated JANUARY 30, 1998, and recorded among the land records of Cook County/City, IL, as Document #98112626, Volume #5752 and Page #0142, recorded 2/10/98, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Michael W. Waldman
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 4844 N. KEYSTONE CHICAGO
Parcel Identification #: 13-10-427-018-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me LISA J. WHEELER, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 22ND day of MARCH, 1999.

Lisa J. Wheeler
LISA J. WHEELER, Notary Public
Resident of Indiana, Allen Cty
Expires: FEBRUARY 23, 2008



This instrument prepared by: KAREN WILSON
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

S-Y
N-2
M-Y
RW

UNOFFICIAL COPY

1749305

99361508 Page 2 of 2

LOT 5 (EXCEPT THE NORTH 30 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 8 IN BLOCK 3 IN SECRIST'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office