

99361584

Prepared By:

UNOFFICIAL COPY

43870055 45 001 Page 1 of 2
1999-04-15 08:59:57
Cook County Recorder 23.00

KATE PAVLOVSKAYA
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

BOX 260



and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077

1127723 7/8

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4653295

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 1999
executed by KLARA BUDEYSKAYA, MARKED

to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of
and whose principal place of business is
SKOKIE, ILLINOIS 60077

THE STATE OF ILLINOIS
9255 SKOKIE BOULEVARD

99361583

and recorded in Book/Volume No.
No. , COOK

page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document
described

hereinafter as follows:

Commonly known as 10369 DEARLOVE-UNIT 1D, GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

AMERICAN UNITED MORTGAGE

On MARCH 31, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

Eugen Saljanik
VICE president

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

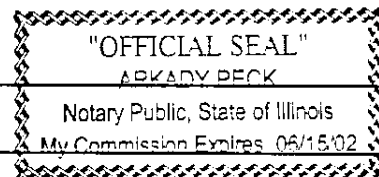
Notary Public

[Handwritten signature]

My Commission Expires 6-15-02 County, COOK

By: Eugen Saljanik
Its: V.P.
By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

88G193665

04-32-402-061-1158

Property of Cook County Clerk's Office

2004-09

PARCEL 1: UNIT 7-104 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN REGENCY CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR3112447, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER LR3112442 AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED REGISTERED AS DOCUMENT NUMBER LR211935.

RIDER - LEGAL DESCRIPTION