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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001583046918

4389/0100 10 001 Page 1 of 2
1999-04-15 10:23:08
Cook County Recorder 23.00



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PLMISE, RELEASE, CONVEY, and QUIT CLAIM unto GUADALUPE CONTRERAS, RUBEN CONTRERAS. WIFE AND HUSBAND, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 21, 1997, and recorded on May 22, 1997, in File 97365867 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 343 IN FERNWAY UNIT 6, A SUBDIVISION OF LOT 'A' OF FERNWAY UNIT 5, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTI DY 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 'LLINOIS. *PIN# 27261140080000

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 8701 WEST 170TH PLACE, ORLAND PARK, IL, 60402

Witness my hand and seal February 23, 1999.

Chase Manhattan Mortgage Corporation

Assistant Vice President

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 23, 1999.

NOTARY PUBLIC

Alice Jacobs

LIFETIME COMMISSION

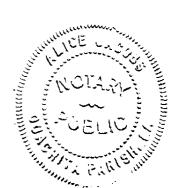
Prepared by: Fameka S. B.oo.s Chase Manhattan Mortgage Corp.

1505 N. 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0001583046918

County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24

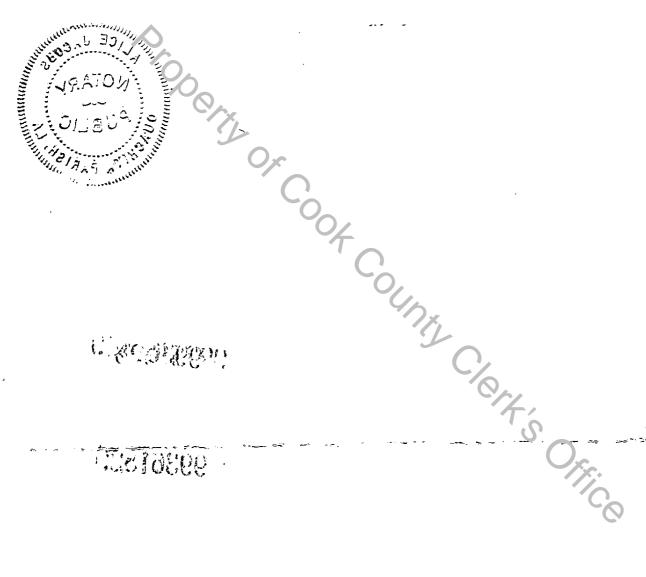


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