

# UNOFFICIAL COPY

99361103

### RELEASE DEED

0005745989 John LaRue

### MAIL TO:

Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040

. DEPT-01 RECORDING \$23.50  
. T#0011 TRAN 1508 04/15/99 12:52:00  
. #6593 # TB #-99-361103  
. COOK COUNTY RECORDER

### NAME & ADDRESS OF PREPARER:

Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040



Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto

ELIZABETH MURRY  
WALTER MURRY

of the County of COOK  
and State of Illinois all right, title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated December 29, 1997, and recorded in  
the Recorder's Office of COOK

County in the State of Illinois as Doc. no. 98-052809  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: - Parcel 25 21-421 037 0000  
Property address: 11706 S State St , Chicago IL 60628  
SEE THE ATTACHED

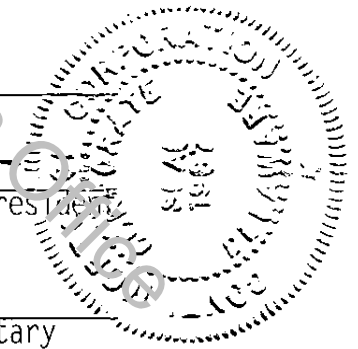
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this March 18 1999.

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

*Keith D. Studnick*  
Keith D. Studnick, Asst. Vice President

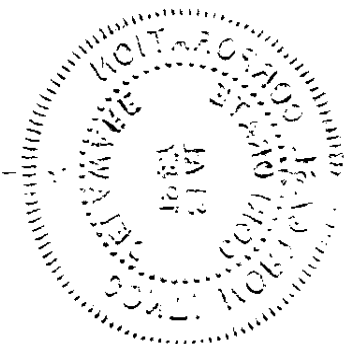
*Kathy M. Crescenzo*  
Kathy M. Crescenzo, Asst. Secretary



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2-  
MY

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Property of Cook County Clerk's Office



# UNOFFICIAL COPY

When Recorded Mail To  
JVS FINANCIAL GROUP, INC.  
2500 Internationale Parkway  
Woodridge, IL 60517

**99361103**

THIS IS A CERTIFIED AND TRUE  
COPY OF AN ORIGINAL.

Prepared By:  
JEAN BYRNE  
JVS FINANCIAL GROUP, INC.  
2500 INTERNATIONALE PARKWAY  
WOODRIDGE, IL 60517

(Space Above This Line For Recording Data)

LOAN NO. 10200375

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 29, 1997**. The mortgagor is **ELIZABETH MURRY, MARRIED TO WALTER MURRY**

whose address is **11706 SOUTH STATE STREET  
CHICAGO, IL 60628**

("Borrower").

This Security Instrument is given to **JVS FINANCIAL GROUP, INC.**

which is organized and existing under the laws of **THE STATE OF Illinois**, address is **2500 INTERNATIONALE PARKWAY  
WOODRIDGE, IL 60517**

, and whose

("Lender").

Borrower owes Lender the principal sum of **EIGHTY-NINE THOUSAND AND 00/100**

Dollars (U.S. \$ **89,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 5, 2028**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender, the following described property located in **COOK**

County, Illinois:

**LOT 16 AND THE NORTH 1/2 OF LOT 17 IN BLOCK 4 IN FALLIS AND GAN'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE WEST OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 19, 1881, DOCUMENT NO. 343629, IN COOK COUNTY, ILLINOIS.**

TAX ID #: 25-21-421-037-0000

ILLINOIS - Single Family - Fannie Mae/Freddie Mac Uniform Instrument Form 3014 9/90

Laser Forms Inc. (800) 446-3555

LFT #FNMA3014 3/98