

UNOFFICIAL COPY

99361118

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Steven Shelton
15746 SOUTH VINE
Harvey, IL 60426

DEPT-01 RECORDING \$23.50
T#0011 TRAN 1510 04/15/99 14:33:00
#6608 ÷ TB *-99-361118
COOK COUNTY RECORDER



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:10424992 "Shelton" Lender ID:224/424992 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA MORTGAGE CORP. USA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEVEN SHELTON AND ROY SHELTON, IN JOINT TENANCY
Original Mortgagee: MCA MORTGAGE CORPORATION
Dated: 11/25/1997 and Recorded _____ as Instrument No. 97-898281 in the County of COOK State of ILLINOIS

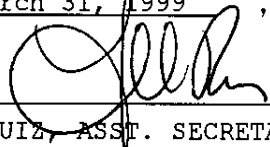
-Assigned by MCA MORTGAGE CORPORATION TO ADVANTA MORTGAGE CORP. USA Document To Be Recorded Concurrently Herewith

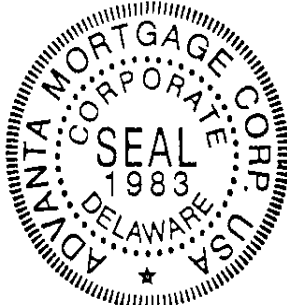
Legal: LOT 21 (EXCEPT THE NORTH 9 FEET THEREOF), IN BLOCK 5 IN AUBURN PARK, SUBDIVISION OF PART OF HENDERSON'S SUBDIVISION OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
20-28-306-031
WHICH HAS THE ADDRESS OF 7518 S. STEWART, CHICAGO, ILLINOIS 60620

Assessor's/Tax ID No.: 20-28-306-031
Property Address: 7518 S. Stewart, Chicago, IL, 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta Mortgage Corp. USA
On March 31, 1999

By: 
TELMA RUIZ, ASST. SECRETARY



Handwritten notes: 4/2/99

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Page 2 Satisfaction

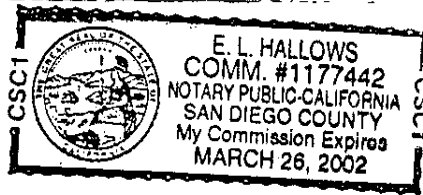
STATE OF California
COUNTY OF San Diego

ON March 31, 1999, before me, E. L. Hallows, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


E. L. Hallows

Notary Expires: 03/26/2002 #1177442



(This area for notarial seal)

Document Prepared By: E. L. Hallows 10790 Rancho Bernardo Rd, San Diego, CA 92127

RGH-19990331-0015 ILCOOK COOK IL BAT; 5607/10424992 KXILSCM1

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