UNOFFICIAL COP将62571

oan #: 02990226

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

4399/0142 04 001 Page 1 of 1999-04-15 10:44:29 Cook County Recorder

23.00



Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

02990226 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS INC.

P.O. BOX 660694, DALLAS TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/02/99 Executed by DARREN MILES AND FRACEY D. MILES, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION a corporation organized under the laws of the state of

99362570

County

ILLINOIS and whose principal place of business is 950 MOCTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No. COOK by the

Recorder of Deeds, State of Illinois described peremafter as follows:

SEE ATTACHED

P.I.N.: 25-15-413-057-0000,

Commonly known as: 10963 SOUTH EBERHART AVENUE, CHICAGO, IL 60628

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgag a

STATE OF

COOK **COUNTY OF**

On 04/02/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act, and deed of said corporation.

Notary Public

COOK

County.

My Commission Expires: 12/28/99

First Home Mortgage Corporation

EXECUTIVE, VICE PRESIDENT

&INA VILCHES Witness:

> OFFICIAL SEAL WENDY M KUNISCH

MY COMMISSION EXPIRES: 12/28/99

DOX 353-CTI

STREET ADDRESS: 1096 UNIFIE FICIAL COB362571

CSTY: CHICAGO **TAX NUMBER:** 25-15-413-057-0000

LEGAL DESCRIPTION:

LOT 17 (EXCEPT THE SOUTH 20 FEET 6 INCHES AS MEASURED ON THE WEST LINE THEREOF) AND THE SOUTH 9 FEET 8 INCHES OF LOT 16 (AS MEASURED ON THE WEST LINE THEREOF) IN MAPLE LANE SUBDIVISION IN THE SOUTHEAST ONE-FOURTH OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION RECORDED AS DOCUMENT NUMBER 14604657, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office