

Prepared By

**UNOFFICIAL COPY**

JENNIFER D. SERBEDZIJA  
1313 NORTH DELANY ROAD  
GURNEE, ILLINOIS 60031

99362637

4402/0008 03 001 Page 1 of 2  
1999-04-15 09:59:26  
Cook County Recorder 23.00

and When Recorded Mail To

BANK OF NORTHERN ILLINOIS, N.A.  
1313 NORTH DELANY ROAD  
GURNEE  
ILLINOIS 60031



99362637

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 15505

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**PNC MORTGAGE CORP. OF AMERICA**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 31, 1999**  
executed by **DONALD DAVIDE JR. AND PAMELA C. DAVIDE, HIS WIFE**

to **BANK OF NORTHERN ILLINOIS, N.A.**

a corporation organized under the laws of **THE UNITED STATES OF AMERICA**  
and whose principal place of business is **1313 NORTH DELANY ROAD**  
**GURNEE, ILLINOIS 60031**

and recorded in Book/Volume No.

No. **99337370** COOK

page(s) \_\_\_\_\_, as Document  
County Records, State of **ILLINOIS** described  
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as **408 INDIAN HILL DRIVE, BUFFALO GROVE, ILLINOIS 60089**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **LAKE**

**BANK OF NORTHERN ILLINOIS, N.A.**

On **APRIL 5, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**KAREN GERLI**

known to me to be the **VICE PRESIDENT**  
and **MARY COMPTON-BECKER**

known to me to be **ASST. VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

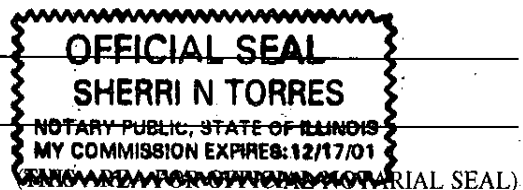
Notary Public *Sherrin Torres* \_\_\_\_\_  
Lake County,

My Commission Expires **12/17/01**

By: **KAREN GERLI**  
Its: **VICE PRESIDENT**

By: **MARY COMPTON-BECKER**  
Its: **ASST. VICE PRESIDENT**

Witness: \_\_\_\_\_



**BOX 333-CTI**

DPS 171

CTI 9900251942 CLB 10f1

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## RIDER - LEGAL DESCRIPTION

LOT 415 IN STRATHMORE IN BUFFALO GROVE UNIT 2, IN SECTION 5 AND SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 1968 AS DOCUMENT 20400442 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

03-05-121-005