UNOFFICIAL COPY

99362767

4402/0140 03 001 Page 1 of 1999-04-15 11:25:28

Cook County Recorder



#		99	9362767		
D P					
ر ا	100	THE ABOVE SPACE FOR RECORDER'S USE ONLY			
2/ -		of December	40		
~ La	his Indenture, made this day a sale National Bank, Chicago, Illinois, as frustee elivered to said Bank in pursuance of a trust a green 98, and known as Trust Number 121929 Julia E. Kline and Kanada	under the provisions of a Deed or Denent dated the 25th day of (the "Trustee").	August		
		7	, (the "Grantees")		
` (A	ddress of Grantee(s):				
	itnesseth, that the Trustee, in consideration of the dother good and valuable considerations in hand				
ter	nants in common, but as joint tenants, the following	d paid, does he et y grant, sen and co d described real estate, situated in	onvey unto the Grantees, not as		
0-	Cook County, Illinois, to wit:	C			
	Parcel 1:	.0,7			
\bigcirc	Unit No. 2407 in the Gold Coas	st Galleria Condominium as d	lineated on a		
	Survey of the following described I	Real Estate: Parts of Lots :	Estate: Parts of Lots in Fav's Subdivision		
OF	of Block 14 in Bushnell's Addition 1/4 of Section 4, Township 39 North	to Chicago in the East 1/2 of the Thir	of the Southeast		
11	meridian; which survey is attached	as Exhibit " A " to the Decl	laration of		
7	Condominium recorded as Document Nu	umber 08/5/8/6 together wi	ith its undivided		

Parcel 2:

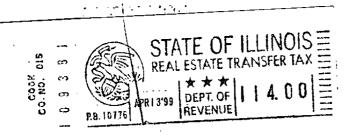
Easements for Support, Entry, Ingress and Egress, Use and Enjoyment for the benefit of Parcel 1 as created by the Grant and Reservation of Easements recorded as Document Number 78159815

Real Estate Taxes for 1998 and subsequent years, and declarations, SUBJECT TO: grants, easements and restricitons of record.

111 West Maple, Chicago, Illinois 60603 **Property Address:**

<u>17-04-422-033-0000</u>; 17-04-422-034-0000 & 17-04-422-035-0000 Permanent Real Estate Index Number:__ together with the tenements and appurtenances thereunto belonging.

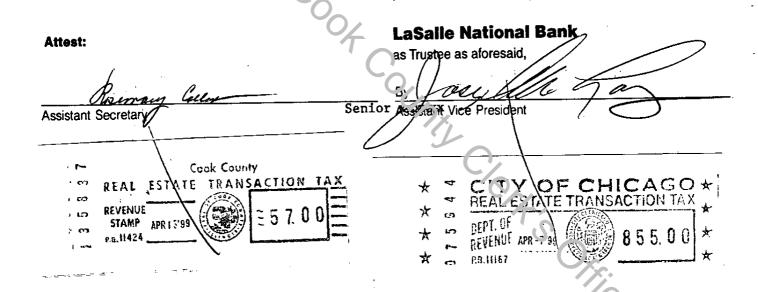
To Have And To Hold the tage unto the Grantees not in tenancy in common but in joint tenancy, and to the proper use, benefit and benoof of the Grantees forever.



; .

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the frustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its xix vice President and attested by its Assistant Secretary, the day and year first above written.



This instrument was prepared by:

Joseph W. Lang (hd)

LaSalle National Bank

Real Estate Trust Department 135 South LaSalle Street Chicago, Illinois 60603-4192 State of Illinois

Assistant Vice President of LaSalle National Bank, and

SUNOFFICIAL COPY 99362767

Rosemary Collins

I, Harriet Denisewicz		a Notary Public in and for said County,
in the State aforesaid, Do Hereby Certify that Joseph W. Lang		
Senior '	_	

Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this	14th day/of	December	A.D. 1998
REG?NA SCOM?CH.D	Notary Public	ul Deu	semm
140 South DORBON ST. #800	-		\rightarrow
chicogo, IL. 60603-1205		IAL SEAL"	

HARRIET DENISEWICZ My Commission Expires 10/19/99 Supplied to the supplied of th

TRUSTEE'S DEED (In Joint Tenancy)

Address of Property

LaSalle National Bank

Trustee

Chicago, Illinois 60603-4192 LaSalle National Bank 135 South LaSalle Street

Gold Coast Galleria

7 of 7

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 2407 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST. 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER. 08139816; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

P.I.N.: 17-04-422-035-0000 (AFFECTS THE PROPERTY IN QUESTION AND OTHER PROPERTY)

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stirulated at length herein.

(A) The Tenant, if any, of Unit 2407 has waived or has failed to exercise the right of first refuse.