

Prepared By

UNOFFICIAL COPY

PAUL KOUTNIK
440 NORTH ORLEANS STREET
CHICAGO, ILLINOIS 60610-4410

99362888

4404/0059 66 001 Page 1 of 2
1999-04-15 10:47:53
Cook County Recorder 23.00



99362888

and When Recorded Mail To

PRISM MORTGAGE COMPANY
440 NORTH ORLEANS STREET
CHICAGO
ILLINOIS 60610-4410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209444983

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 7, 1999**
executed by **CLARK J. FELL AND**

NANCY CAPODONA, HUSBAND AND WIFE
to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610-4410

THE STATE OF ILLINOIS
440 NORTH ORLEANS STREET

99362887

and recorded in Book/Volume No.
No. , **COOK**

page(s)
County Records State of
(See Reverse for Legal Description)

ILLINOIS , as Document described

hereinafter as follows:
Commonly known as **1720 W. HURON, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On APRIL 12, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ERIC E. PETERSON
known to me to be the **CLOSING SUPERVISOR**

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature]
COOK County,

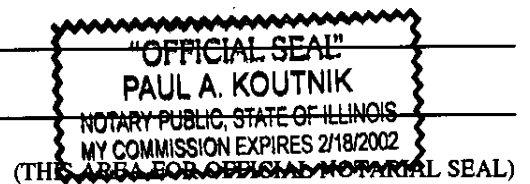
My Commission Expires

[Signature]

By: **ERIC E. PETERSON**
Its: **CLOSING SUPERVISOR**

By:
Its:

Witness:



Rev. 08/17/95

DPS 171

BOX 333-CTI

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RIDER - LEGAL DESCRIPTION

LOT 9 IN NELSONS SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 2, IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

17-07-206-031