

# UNOFFICIAL COPY

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4404/0063 66 001 Page 1 of 4  
1999-04-15 10:51:40  
Cook County Recorder 27.00



## TRANSFER AND ASSIGNMENT

LOAN # 8268799

For value received, the undersigned hereby transfers, assigns, bargains, sells, conveys and delivers to CRESCENT MORTGAGE SERVICES, INC. 580 WATERS EDGE DR STE 120 LOMBARD, IL 60148 (the "Assignee"), its successors and assigns, all of the undersigned transferor's right, title, interest, powers and options in, to and under the security instrument (said security instrument consisting of either a mortgage, a deed of trust, or a deed to secure debt) executed by MARK CHAN, JR. to RICHTOWN MORTGAGE CORP., dated April 7th, 19 99, recorded in Deed or Mortgage Book \_\_\_\_\_, at Page \_\_\_\_\_ of the appropriate registrar's office, RMC, clerk's office, or other repository of recorded documents for COOK County, State of IL (the "Security Instrument"). The Security Instrument was given to secure a note and indebtedness in the original principal sum of \$ 185,072.00. This Transfer and Assignment includes all interest in and to the land or property described in the Security Instrument. This Transfer and Assignment is without recourse upon the undersigned Transferor.

The undersigned Transferor has this day sold and assigned to the Assignee the note secured by the Security Instrument, the indebtedness secured thereby, and the right to all payments thereunder. This Transfer and Assignment is made for all purposes permitted by law, including but not limited to securing the Assignee in the payment of said note.

Transferor does hereby remise, release, quitclaim and convey to the Assignee all of its right, title and interest in and to the property described in and conveyed by the Security Instrument.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Transferor has affixed its hand and seal by its duly authorized and empowered corporate officials on this 7 day of, April, 19 99.

Signed, sealed and delivered in the presence of:  
Jolain Emold  
First Witness

By: Thomas Williams  
As Attorney-in-Fact for: RICHTOWN MORTGAGE CORP.  
Transferor, pursuant to that certain Limited Power of Attorney, dated the 2 day of April, 19 99.

Second Witness

BOX 333-CTI

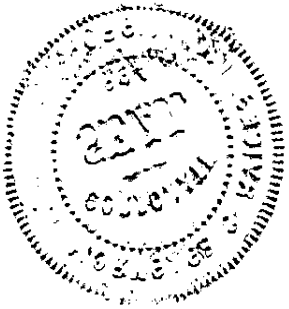
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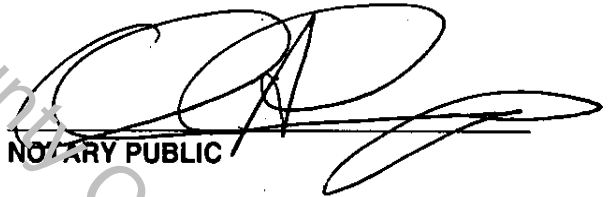
STATE OF ILLINOIS

COUNTY OF DEPAGE

THIS is to certify that on this day personally appeared before me, a Notary Public in and for said County, in said State, VERONICA WILLIAMS, whose name is signed to the foregoing instrument, and who is known to me and with whom I am personally acquainted, and who being by me duly sworn, acknowledged before me on this day that he is the duly empowered attorney-in-fact for the above-named Transferor; that, being informed of the contents of the conveyance, and with full authority executed and delivered same voluntarily for and as his act, and for and in behalf of the Transferor; that his authority to execute and acknowledge said instrument is contained in the duly executed, acknowledged, and recorded power of attorney described above under his signature; and that this instrument was duly executed under and by virtue of the authority given by the power of attorney for the purposes therein expressed. Further, personally appeared before me VALARIE E. EMDF who being duly sworn, says that he saw above-named Transferor sign, seal and as his act and deed, deliver the foregoing Transfer and Assignment, and that he with \_\_\_\_\_ witnessed the execution and delivery thereof.

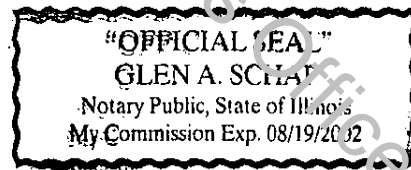
Given and witnessed under my hand and official notarial seal, this the 7 day of April, 19 99.

Drawn By AND MAIL TO:  
CRESCENT MORTGAGE  
5881 GLENRIDGE DRIVE STE 170  
ATLANTA, GA 30328

  
NOTARY PUBLIC

My Commission Expires \_\_\_\_\_

[NOTARIAL SEAL]



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STREET ADDRESS: 221 W. 24TH PLACE

CITY: CHICAGO

COUNTY: COOK

99362892

TAX NUMBER: 17-28-229-058-0000

## LEGAL DESCRIPTION:

THE WEST 32 FEET OF THE EAST 198 FEET (AS MEASURED ON THE NORTH LINE THEREOF) OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 27 INCLUSIVE, TAKEN AS A TRACT, OF BLOCK 10 IN ARCHER'S ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: :

BEGINNING AT THE NORTHWEST CORNER OF SAID BLOCK 10; THENCE SOUTH ON THE WEST LINE OF BLOCK 10, 32.0 FEET; THENCE EAST, ON A LINE FORMING AN INTERIOR ANGLE OF 90 DEGREES 30 MINUTES 52 SECONDS WITH THE LAST DESCRIBED COURSE, 100.04 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN INTERIOR ANGLE OF 189 DEGREES 11 MINUTES 30 SECONDS WITH THE LAST DESCRIBED COURSE, 218.16 FEET; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID BLOCK 10, 286.67 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN INTERIOR ANGLE OF 169 DEGREES 36 MINUTES 25 SECONDS WITH THE LAST DESCRIBED COURSE, 70.49 FEET; THENCE NORTHEASTERLY, 16.68 FEET TO A POINT ON THE EAST LINE OF SAID LOT 27, SAID POINT BEING 41.50 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 10, (AS MEASURED ON SAID EAST LINE); THENCE NORTH ON SAID EAST LINE 41.50 FEET TO THE NORTH LINE OF SAID BLOCK 10; THENCE WEST ON THE NORTH LINE OF SAID BLOCK 10 TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office