

# UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99362319

4388/0194 81 001 Page 1 of 1  
1999-04-15 14:58:48  
Cook County Recorder 23.50



Loan No. 0001923013361

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANDRES CASTILLO, MARRIED TO MARIA AVILA DE CASTILLO AND ELOY ANTONIO CRUZ, MARRIED TO MARIA CORREA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 27, 1997, and recorded on June 26, 1997, in File # 9462440 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 17 (EXCEPT THE EAST 21 FEET) AND ALL OF LOT 18 IN BLOCK 4 IN HIRAN A. HAINES SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 19114200060000

FIRST AMERICAN TITLE order # C139813 As.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3443 WEST 54TH PLACE, CHICAGO, IL, 60632

Witness my hand and seal February 12, 1999.

Chase Manhattan Mortgage Corporation

By Betty S. Rice  
Betty S. Rice  
Assistant Vice President

99-4041

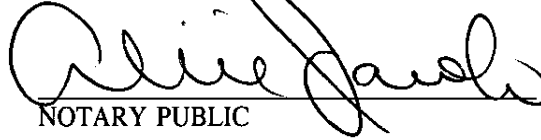
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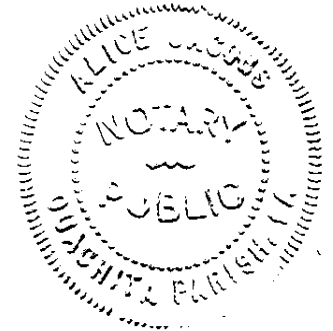
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 12, 1999.



NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION



Prepared by: Jessica Murry  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001923013361  
County of: Cook  
Investor No: 702  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98



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