

Recording requested by / Return to:  
Peelle Management Corporation (90640)  
P.O. Box 1710, Campbell, CA 95009-1710



Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 360804X  
1st LN#: 3067669086 2nd LN#: 0006766908

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC, a New Jersey corporation  
F/K/A Chase Manhattan Mortgage Corporation  
F/K/A Chase Home Mortgage Corporation  
Successor by merger to Troy & Nichols, Inc.  
whose address is 343 Thornall Street, Edison, New Jersey 08837 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation (Assignee)  
3415 Vision Drive, Columbus, Ohio 43219  
Said mortgage is recorded in the State of IL, County of Cook  
on 01/31/94 as Instrument/series/file: 94101276  
Original Mortgagor--: JEFFREY L GIBBS, CHERI A GIBBS

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 1, 1998  
CHASE MORTGAGE SERVICES, INC.

By: Ma  
N. An  
Vice President

R. Ide  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On 03/04/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES, INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE SERVICES, INC..

Marcos Maciel  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3067669086 (12-031 IL Cook)

Tax ID #: 15-22-200-018

Date of mortgage: 01/17/94

Property Address: 2246 S. 16th Ave., Broadview, IL 60153

THE SOUTH 50 FEET OF THE NORTH 250 FEET OF LOT 34 IN BROADVIEW IN THE SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office