

99363765

Prepared By:

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59070078 85 005 Page 1 of 2
1999-04-15 10:31:47
Cook County Recorder 23.50

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

99 APR 14 PM 3:44



and When Recorded Mail To

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4683715

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 9, 1999**
executed by **MIKHAIL MISHALOV AND MILANA MISHALOV, HUSBAND AND WIFE**
to **AMERICAN UNITED MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **9255 SKOKIE BOULEVARD**
SKOKIE, ILLINOIS 60077

99363764

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **8745 KEELER, SKOKIE, ILLINOIS 60076**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

AMERICAN UNITED MORTGAGE

On **APRIL 9, 1999** before _____
(Date of Execution)

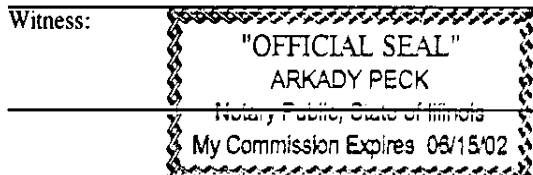
Eyene Sayanik
By: _____
Its: _____
By: _____
Its: _____

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the *Eyene Sayanik*
and *VICE president.*
known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____
My Commission Expires *6-15-02* County, *COOK*



My Commission Expires _____ County, _____ (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

10-22-201-050-0000

Property of Cook County Clerk's Office

PARCEL 1: THAT PART OF LOTS 1 THROUGH 10 BOTH INCLUSIVE, IN BLOCK 4 IN A.A. LEWIS EVANSTON GOLF MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE ABOVE DESCRIBED PROPERTY TAKEN AS A TRACT OF LAND, IN COOK COUNTY, ILLINOIS. THE WEST 46.09 FEET OF THE TRACT DESCRIBED ABOVE (AS MEASURED ON THE SOUTH LINE OF SAID TRACT) OF THE SOUTH 52.97 FEET (AS MEASURED PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT).
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DESCRIBED IN DOCUMENT RECORDED AS NUMBER 23400403.

RIDER - LEGAL DESCRIPTION