

UNOFFICIAL COPY

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506/018 85 005 Page 1 of 3
1999-04-15 12:44:32
Cook County Recorder 25.50



PHS #: 7210444440
NAME: FARHI, MARY SCHUPP
P/O DATE: 12/08/98

COOK COUNTY
RECORDER
EUGENE "GENE" WOORE
ROLLING MEADOWS

PREPARED BY: ✓
MEGAN BECK
ADMINISTRATIVE SYNERGY, INC.
4201 LAKE COOK ROAD
NORTHBROOK, IL 60062

AFTER RECORDING, FORWARD TO:
~~Peoples Heritage Mortgage Corporation~~
~~Payoff Department~~ MARY FARHI
~~32 Chestnut Street~~ 1637 S. Garden St
~~Lewiston, ME 04240~~ Palatine, IL 60067



SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by MARY SCHUPP FARHI AND ABRAHAM FARHI, WIFE AND HUSBAND to FIRST HOME MORTGAGE CORPORATION on 03/19/98 and recorded on 04/02/98 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 98257301.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

PIN NO: 02-35-105-002 + 02-35-200-044

Property Address: 1637 SOUTH GARDEN STREET, PALATINE, IL 60067

Dated: 02/10/99

PEOPLES HERITAGE SAVINGS BANK

BY:

Carla A. Edwards

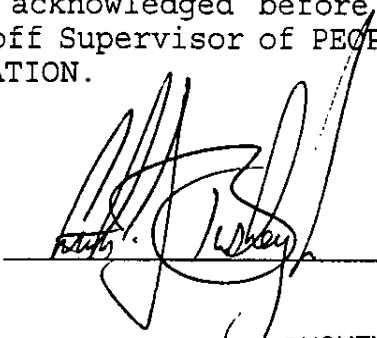
CARLA A. EDWARDS
Mortgage Payoff Supervisor

MIS

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STATE OF MAINE
COUNTY OF ANDROSCOGGIN

The foregoing instrument was acknowledged before me on 02/10/99, by CARLA A. EDWARDS, Mortgage Payoff Supervisor of PEOPLES HERITAGE SAVINGS BANK on behalf of said CORPORATION.



NOTARY PUBLIC

My Commission Expires:

IL.PHS(811)
Batch: 01/27/99

ARTHUR J. BUSHEY, JR.
Notary Public, Maine
My Commission Expires June 19, 2004

Property of Cook County Clerk's Office

UNOFFICIAL COPY**LEGAL DESCRIPTION:****PARCEL 1:**

LOT 23 IN FOREST ESTATES, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1960 AS DOCUMENT 17803799, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AND THE WEST 40 FEET OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, LYING SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 23 IN FOREST ESTATES SUBDIVISION OF PART OF LOTS 1 TO 5 IN ASSESSOR DIVISION IN NORTHWEST 1/4 OF SECTION 35 AND LYING NORTH OF THE SOUTH IN OF LOT 23 EXTENDED EAST, IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PERMANENT INDEX NO.: 02-35-105-002
02-35-200-044