FFICIAL COPY Loan #: 5479779 MAIL TO: 4404/0200 66 001 Page 1 of . 3 1999-04-15 14:46:12 see address below п 25.00 Cook County Recorder Ц NAME & ADDRESS OF PREPARER: Toni Burhart Mortgage Service Center 6000 Atrium Way п Mt. Laurel, NJ 08054 Ħ п н STATE OF ILLINOIS Know All Men by These Presents. That PHH MORTGAGE SERVICES CORP. of the County of ... and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto ZACHARIAH DOUGLAS II/JOLANTA DOUGLAS of the County of COOK and State of ILLINO'S all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 30 day of OCTOBER A.D. 1997, and recoided in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 17869057, to the premises therein described, situated in the County of COOK, as follows to wit: zachaniah Douglas 100 ABINGDON AVENUE, IL 60043 SEE ATTACHED LEGAL WITNESS hand and seal on this 10 day of February 1999. (Seal) GLENDORA HARDY DANLAG Vice President

(Seal)

(Seal)

FRANK ERHARD Assistant Secre BOX 333-C

## **UNOFFICIAL COPY**

99363029

**STATE OF NEW JERSEY** 

## COUNTY OF PURLINGTON

I, the undersigned a Notary Public in and for and said County, in the State aforesald, DO HEREBY CERTIFY THAT, MICHAEL DANLAG Vice President and FRANK ERHARD Assistant Secretary personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set form, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 10	day of February, 1999.
	Same as
	Notary Pūblic
	5
(Seal)	Notary Public  ANTOINETTE BURHART  NOTARY PUBLIC OF NEW JERSEY  MY 2011ISCION EXPIRES MARCHING, 2000
My commission expires on	_ 19

Policy Ho.:

Datemof anits 50089883

COLCIPIED. AL COF

Policy No.:

50089883

4. Legal Description:

LOT 63 IN MC GUIRE AND ORR'S KENILWORTH BEACH, A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1922 AS DOCUMENT 7475380, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 100 ABINGDON AVENUE, KENILWORTH, ILLINOIS

60043

PERMANENT INDEX NUMBER: 05-27-113-001 TODO COOK COUNTY CLORK'S OFFICE

99363029

Member No. 2503

OMC 10047656 SIGNATURE OF ATTORNEY