FICIAL CO457000 02 001 Page 1 of

1,799-04-15 12:51:16 Cook County Recorder 43.50

Return Documents To: ATTN: RELEASE DEPARTMENT AURORA LOAN SERVICES INC.

.P._O._BOX-1703-

SCOTTSBLUFF, NE 69363-1706

Order No. SC347827

Escrow No.

Loan No. 5313130

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE AND	_
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to	7
whose mailing address is AMROPA LOAN SERVICES INC.	
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated NOVEMBER 20, 1997 executed by JOHN PHILBIN DOLAN AND DIANE M. DOLAN, HUSBAND AND WIFE	<u> </u>
to BNC MORTGAGE, INC, A CALIFORNIA CORPORATION , as mortgagor,	
and recorded either , as mortgagee,	1
concurrently herewith; or	
Las Instrument No. 97 991703 on 120 97	۱
in the Official Records in the Recorder of Deeds office of	1
ILLINOIS describing land therein accounty,	١
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".	l
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.	
PATE OF CALLEODALA	
0.0.	
TIET AN INTO	l
before me, CALIFORNIA CORPORATION	1
ersonally appeared LAMATELANOTORD	l
JAIMIE LANGFORD	
ASST. VICE PRESIDENT	╀
JAMIE LANGECTORY and the proved to me on the basis of	١
tisfactory evidence) to be the person(s) whose name(s)	ı

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PROPERTY LEGAL DESCRIPTION

LOT 6 IN LAGOON TERRACE, A SUBDIVISION OF PART OF LOT 4 IN SCHILDGEN'S SUBDIVISION OF THE NORTHEAST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 (EXCEPT LOTS 13 AND 20) IN SECTION 30. TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 40 LAGOON LANE, NORTHFIELD, ILLINOIS 60093 NUMBER

PORTUGOR

CONTINUE CIENTES OFFICE

PERMANENT INDEX NUMBER: 05-30-203-006