

QE182489

GEORGE WASHINGTON SAVINGS BANK
(Formerly George Washington
Savings and Loan Association)



RELEASE OF MORTGAGE

Loan No. 8-0-4758-0

KNOW ALL MEN BY THESE PRESENTS
THAT GEORGE WASHINGTON SAVINGS
BANK

a Corporation existing under
the laws of the State of
Illinois, for and in
consideration of one dollar,
and other good and valuable
considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release
and Quit-Claim unto Kristy M. Warner, divorced and not since remarried---
all the right, title, interest, claim or demand whatsoever it may have acquired in, through
or by a certain Mortgage recorded in the RECORDER'S/RECORDERS office of Cook
County, Illinois as Document No. 93927117 to the premises therein described to-wit.

***SEE REVERSE FOR LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, the said GEORGE WASHINGTON SAVINGS BANK hath hereunto caused its
corporate seal to be affixed, and these presents to be signed by its Vice President, and
attested to by its Said Secretary, this 16 day of March 1999

GEORGE WASHINGTON SAVINGS BANK

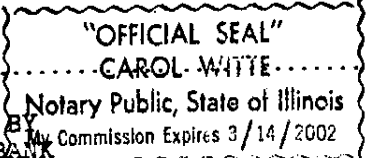
Attest: *[Signature]* Said Secretary vs. *[Signature]* Vice President

STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the
persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized
officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized
officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant
to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the
free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarial seal, the day and year first above written.

Commissions Expires:



[Signature]
Notary Public

THIS DOCUMENT WAS PREPARED BY
GEORGE WASHINGTON SAVINGS BANK
10240 SOUTH CECERO AVENUE
OAK LAWN, ILLINOIS 60453

Please mail to:

RICHARD A. CHISHOLM

9700 WEST 131st STREET

PALOS PARK, IL 60464
Recorder's Box No. _____

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL BE
FILED WITH RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

UNIT 14524, PH-1 AND GJ-11 AND GJ-12 IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PART THEREOF IN SCARBOROUGH FARE SU, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.0 FEET THEREOF) AND ALSO (EXCEPT THE SCHOOL LOT IN THE SOUTHEAST 1/4 THEREOF), ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL": WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK AS TRUSTEE KNOWN AS TRUST NO 730 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22907419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED-PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

28-09-100-138-1299
1345
1346

14524 WALDEN CT PH-1, OAK FOREST, IL. 60452

Office of Cook County Clerk's Office

RECORDED
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CLERK OF COOK COUNTY

